ASTROBHAVA

SACRED HYMN · SANSKRIT (DEVANAGARI) WITH MEANING

Akshaya Tritiya Mantra

Bhavishya and Matsya Puranas

THE COMPLETE HYMN · SANSKRIT (DEVANAGARI)

Seven Puranic verses on the day, followed by the three mantras said when the water pot is given.

VERSE 1

स्नानं दानं जपो होमः स्वाध्यायः पितृतर्पणम् ।
यदस्यां क्रियते किञ्चित्सर्वं स्यात्तदिहाक्षयम् ॥

Bathing, giving, japa, fire offering, study of scripture and offering water to the ancestors: the verse says whatever is done on this day becomes imperishable here.

VERSE 2

आदौ कृतयुगस्येयं युगादिस्तेन कथ्यते ।
सर्वपापप्रशमनी सर्वसौख्यप्रदायिनी ॥

This day stood at the beginning of the Krita age, so it is called Yugadi, the start of an age. The verse says it quiets every sin and gives every happiness.

VERSE 3

अस्यां तिथौ क्षयमुपैति हुतं न दत्तं तेनाक्षया च मुनिभिः कथिता तृतीया ।
उद्दिश्य यत्सुरपितॄन्क्रियते मनुष्यैस्तच्चाक्षयं भवति भारत सर्वमेव ॥

The verse says that on this lunar day nothing offered in the fire or given away wastes away, and so the sages named this third day Akshaya, the undecaying. Krishna tells Yudhishthira that whatever people do for the gods and the ancestors on it all becomes imperishable.

VERSE 4

अथान्यामपि वक्ष्यामि तृतीयां सर्वकामदाम् ।
यस्यां दत्तं हुतं जप्तं सर्वं भवति चाक्षयम् ॥

Shiva says: Now I will tell of another third lunar day, one that grants every wish, on which all that is given, offered in the fire or recited becomes imperishable.

VERSE 5

वैशाखशुक्लपक्षे तु तृतीया यैरुपोषिता ।
अक्षयं फलमाप्नोति सर्वस्य सुकृतस्य च ॥

Those who fast on the third day of the bright fortnight of Vaishakha, the verse says, gain the undying fruit of all their good deeds.

VERSE 6

सा तथा कृत्तिकोपेता विशेषेण सुपूजिता ।
तत्र दत्तं हुतं जप्तं सर्वमक्षयमुच्यते ॥

When that day falls with the Krittika star it is honoured all the more. The verse says whatever is given, offered in the fire or recited then is imperishable.

VERSE 7

तृतीयायां समभ्यर्च्य सोपवासो जनार्दनम् ।
राजसूयफलं प्राप्य गतिमग्र्यां च विन्दति ॥

One who fasts on this third day and worships Janardana (Vishnu) well, the verse says, gains the fruit of a Rajasuya sacrifice and reaches the highest state.

MANTRA 1

एष धर्मघटो दत्तो ब्रह्मविष्णुशिवात्मकः ।
अस्य प्रदानात्सकला मम सन्तु मनोरथाः ॥

This pot of dharma, filled with water and holding Brahma, Vishnu and Shiva, is given. By this gift may all my wishes come to be.

MANTRA 2

एष धर्मघटो दत्तो ब्रह्मविष्णुशिवात्मकः ।
अस्य प्रदानात्तृप्यन्तु पितरोऽपि पितामहाः ॥

This pot of dharma, holding Brahma, Vishnu and Shiva, is given. By this gift may my fathers and grandfathers be satisfied.

MANTRA 3

गन्धोदकतिलैर्मिश्रं सान्नं कुम्भं फलान्वितम् ।
पितृभ्यः संप्रदास्यामि अक्षय्यमुपतिष्ठतु ॥

I give to the ancestors this pot of water mixed with fragrance and sesame, with food and fruit. May it reach them and never run out.

Read it on its page

The Akshaya Tritiya Mantra with its meaning, how and when it is recited, and the same text in five more scripts: astrobhava.com/mantra/akshaya-tritiya-mantra/



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