



SACRED HYMN · SANSKRIT (DEVANAGARI) WITH MEANING

BEEJ MANTRA LIST



Varada Tantra, chapter 6

THE COMPLETE HYMN · SANSKRIT (DEVANAGARI)

Om, then the twelve seeds of the Varada Tantra's sixth chapter in the chapter's own order, each with its deity and the meaning of its letters.

MANTRA 1

ॐ

Om is the Pranava, called the great seed syllable because all other seed sounds are said to arise from it. It stands for Brahman, the Absolute; the Upanishad says that this whole world, past, present and future, is Om.

MANTRA 2

हौं

Ha stands for Shiva, au for Sadashiva, and the dot (bindu) for what removes sorrow. The verse says Shiva should be worshipped with this seed.

MANTRA 3

दुं

Da names Durga and u means protection; the nasal sound is the Mother of the universe and the dot is a plea, 'do so'. The verse says Durga is to be worshipped with this seed.

MANTRA 4

क्रीं

Ka is Kali, ra is Brahma, i is Mahamaya, the nasal sound is the Mother of the universe and the dot removes sorrow. The verse says the goddess Kalika is worshipped with it for the ending of sorrow.

MANTRA 5

ह्रीं

Ha stands for Shiva, ra for Prakriti (nature), i for Mahamaya, the nasal sound for the one who gives birth to the universe, and the dot for the remover of sorrow. The verse says Bhuvaneshvari is worshipped with it.

MANTRA 6

श्रीं

Sha means Mahalakshmi, ra means wealth, i means contentment, the nasal sound is the lower (manifest) Supreme, and the dot removes sorrow. This is the seed of the goddess Lakshmi, and the verse says she is worshipped with it.

MANTRA 7

ऐं

The sound ai means Saraswati and the dot removes sorrow. This is Saraswati's seed, and the verse says the goddess of speech is worshipped with it.

MANTRA 8

क्लीं

Ka points to Kamadeva, or by another view to Krishna; la is Indra, i means contentment, and am is what gives joy and sorrow. Shiva tells the goddess that this is the meaning of the Kama-bija, spoken out of love for her.

MANTRA 9

ह्रूं

Ha is Shiva, u is Bhairava, the nasal sound means the Supreme, and the dot removes sorrow. These are the parts of the armour seed, explained at the goddess's request.

MANTRA 10

गं

Ga means Ganesha and the dot removes sorrow. Shiva tells the goddess that this is the meaning of the seed Gam, spoken out of love for her.

MANTRA 11

ग्लीं

Ga is Ganesha, la means that which pervades everything, au means radiance, and the dot removes sorrow. The verse says Ganesha is worshipped with it.

MANTRA 12

क्ष्रूं

Ksha is Narasimha, ra is Brahma, au means the upward-pointing teeth, and the dot removes sorrow. The verse says Narasimha is worshipped with it.

MANTRA 13

स्त्रीं

Sa means crossing over difficulties, ta means the one who carries across, ra means liberation, i is Mahamaya, the nasal sound is the Mother of the universe and the dot removes sorrow. Shiva tells the goddess this is the meaning of the Vadhu-bija.

READ IT ON ITS PAGE

The Beej Mantra List with its meaning, how and when it is recited, and the same text in five more scripts:
astrobhava.com/mantra/beej-mantra-list/



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