



SACRED HYMN · HINDI (DEVANAGARI) WITH MEANING

DURGA CHALISA

Devidas

CHAUPAI 1

नमो नमो दुर्गे सुख करनी ।
नमो नमो अम्बे दुःख हरनी ॥

Salutations, salutations to Durga, giver of happiness; salutations, salutations to Amba, remover of sorrow.

CHAUPAI 2

निरंकार है ज्योति तुम्हारी ।
तिहूँ लोक फैली उजियारी ॥

Your light is formless, and its radiance spreads through the three worlds.

CHAUPAI 3

शशि ललाट मुख महाविशाला ।
नेत्र लाल भृकुटि विकराला ॥

The moon is on your forehead and your face is vast; your eyes are red and your brows are fearsome.

CHAUPAI 4

रूप मातु को अधिक सुहावे ।
दरश करत जन अति सुख पावे ॥

The Mother's form is surpassingly lovely; people who behold it feel great joy.

CHAUPAI 5

तुम संसार शक्ति लै कीना ।
पालन हेतु अन्न धन दीना ॥

You gave the world its power, and to sustain it you gave food and wealth.

CHAUPAI 6

अन्नपूर्णा हुई जग पाला ।
तुम ही आदि सुन्दरी बाला ॥

As Annapurna you nourish the world; you are the primal beautiful maiden.

CHAUPAI 7

प्रलयकाल सब नाशन हारी ।
तुम गौरी शिवशंकर प्यारी ॥

At the time of dissolution you destroy all things; you are Gauri, beloved of Shiva.

CHAUPAI 8

शिव योगी तुम्हरे गुण गावें ।
ब्रह्मा विष्णु तुम्हें नित ध्यावें ॥

Shiva and the yogis sing your praises; Brahma and Vishnu meditate on you always.

CHAUPAI 9

रूप सरस्वती को तुम धारा ।
दे सुबुद्धि ऋषि मुनिन उबारा ॥

You took the form of Sarasvati, gave good understanding to the sages and saved them.

CHAUPAI 10

धरयो रूप नरसिंह को अम्बा ।
परगट भई फाड़कर खम्बा ॥

O Amba, you took the form of Narasimha and appeared by bursting open the pillar.

CHAUPAI 11

रक्षा करि प्रह्लाद बचायो ।
हिरण्याक्ष को स्वर्ग पठायो ॥

You protected and saved Prahlada, and sent Hiranyaksha to heaven.

CHAUPAI 12

लक्ष्मी रूप धरो जग माहीं ।
श्री नारायण अंग समाहीं ॥

You took the form of Lakshmi in the world and dwell in the body of Shri Narayana.

CHAUPAI 13

क्षीरसिन्धु में करत विलासा ।
दयासिन्धु दीजै मन आसा ॥

You sport in the Ocean of Milk; O ocean of mercy, fulfil the hopes of my heart.

CHAUPAI 14

हिंगलाज में तुम्हीं भवानी ।
महिमा अमित न जात बखानी ॥

At Hinglaj you are Bhavani; your glory is boundless and cannot be described.

CHAUPAI 15

मातंगी अरु धूमावति माता ।
भुवनेश्वरी बगला सुख दाता ॥

You are Matangi and Mother Dhumavati, and Bhuvaneshvari and Bagala, givers of happiness.

CHAUPAI 16

श्री भैरव तारा जग तारिणी ।
छिन्न भाल भव दुःख निवारिणी ॥

You are Shri Bhairavi and Tara who carries the world across; as Chinnamasta, with severed head, you remove the sorrows of worldly life.

CHAUPAI 17

केहरि वाहन सोह भवानी ।
लांगुर वीर चलत अगवानी ॥

Bhavani shines riding on the lion, and the heroic Langur goes before you.

CHAUPAI 18

कर में खप्पर खड्ग विराजै ।
जाको देख काल डर भाजै ॥

A skull-bowl and a sword shine in your hands; seeing you, even Death flees in fear.

CHAUPAI 19

सोहै अस्त्र और त्रिशूला ।
जाते उठत शत्रु हिय शूला ॥

Weapons and the trident adorn you, and at their sight pain rises in the hearts of enemies.

CHAUPAI 20

नगरकोट में तुम्हीं विराजत ।
तिहुँलोक में डंका बाजत ॥

You reside at Nagarkot, and your drum of victory resounds in the three worlds.

CHAUPAI 21

शुम्भ निशुम्भ दानव तुम मारे ।
रक्तबीज शंखन संहारे ॥

You slew the demons Shumbha and Nishumbha, and destroyed Raktabija and Shankha.

CHAUPAI 22

महिषासुर नृप अति अभिमानी ।
जेहि अघ भार मही अकुलानी ॥

Mahishasura was a king of great arrogance, under the weight of whose sins the earth was distressed.

CHAUPAI 23

रूप कराल कालिका धारा ।
सेन सहित तुम तिहि संहारा ॥

Taking the fearsome form of Kalika, you destroyed him together with his army.

CHAUPAI 24

परी गाढ़ सन्तन पर जब जब ।
भई सहाय मातु तुम तब तब ॥

Whenever hardship fell upon the saints, then, O Mother, you came to their help.

CHAUPAI 25

अमरपुरी अरु बासव लोका ।
तब महिमा सब रहें अशोका ॥

In Amarapuri and the realm of Indra, all remain free of sorrow through your glory.

CHAUPAI 26

ज्वाला में है ज्योति तुम्हारी ।
तुम्हें सदा पूजें नर-नारी ॥

Your light shines in the flame at Jwala, and men and women worship you always.

CHAUPAI 27

प्रेम भक्ति से जो यश गावें ।
दुःख दारिद्र्य निकट नहीं आवें ॥

The verse says that those who sing your glory with love and devotion are not approached by sorrow and poverty.

CHAUPAI 28

ध्यावे तुम्हें जो नर मन लाई ।
जन्म-मरण ताकौ छुटि जाई ॥

The verse says that whoever meditates on you with a fixed mind is freed from birth and death.

CHAUPAI 29

जोगी सुर मुनि कहत पुकारी ।
योग न हो बिन शक्ति तुम्हारी ॥

Yogis, gods and sages proclaim aloud that there is no yoga without your power.

CHAUPAI 30

शंकर आचारज तप कीनो ।
काम अरु क्रोध जीति सब लीनो ॥

Shankara Acharya performed austerities and conquered desire and anger completely.

CHAUPAI 31

निशिदिन ध्यान धरो शंकर को ।
काहु काल नहिं सुमिरो तुमको ॥

Day and night he meditated on Shankara, and never at any time remembered you.

CHAUPAI 32

शक्ति रूप का मरम न पायो ।
शक्ति गई तब मन पछितायो ॥

He did not grasp the secret of your form as Shakti; when his power left him, he repented.

CHAUPAI 33

शरणागत हुई कीर्ति बखानी ।
जय जय जय जगदम्ब भवानी ॥

He took refuge in you and sang your fame: victory, victory, victory to Jagadamba Bhavani.

CHAUPAI 34

भई प्रसन्न आदि जगदम्बा ।
दई शक्ति नहिं कीन विलम्बा ॥

The primal Mother of the world was pleased and restored his power without delay.

CHAUPAI 35

मोको मातु कष्ट अति घेरो ।
तुम बिन कौन हरै दुःख मेरो ॥

O Mother, great troubles surround me; who but you can remove my sorrow?

CHAUPAI 36

आशा तृष्णा निपट सतावें ।
मोह मदादिक सब बिनशावें ॥

Hope and craving torment me greatly; destroy all delusion, pride and the rest.

CHAUPAI 37

शत्रु नाश कीजै महारानी ।
सुमिरौं इकचित तुम्हें भवानी ॥

O great Queen, destroy my enemies; with a one-pointed mind I remember you, Bhavani.

CHAUPAI 38

करो कृपा हे मातु दयाला ।
ऋद्धि-सिद्धि दै करहु निहाला ॥

O merciful Mother, show your grace; grant me prosperity and success and make me fulfilled.

CHAUPAI 39

जब लगि जिऊं दया फल पाऊं ।
तुम्हरो यश मैं सदा सुनाऊं ॥

As long as I live, may I receive the fruit of your mercy, and may I always proclaim your glory.

CHAUPAI 40

दुर्गा चालीसा जो कोई गावै ।
सब सुख भोग परमपद पावै ॥

The verse says that whoever sings the Durga Chalisa enjoys every happiness and attains the supreme state.

CHAUPAI 41

देवीदास शरण निज जानी ।
करहु कृपा जगदम्ब भवानी ॥

Knowing Devidas to be your own who has taken refuge in you, show your grace, O Jagadamba Bhavani.

READ IT ON ITS PAGE

The Durga Chalisa with its meaning, how and when it is recited, and the same text in five more scripts:
astrobhava.com/mantra/durga-chalisa/