ASTROBHAVA

SACRED HYMN · SANSKRIT (DEVANAGARI) WITH MEANING

Hiranyagarbha Suktam

Rishi Hiranyagarbha Prajapatya

THE COMPLETE HYMN · SANSKRIT (DEVANAGARI)

All ten verses of Rigveda 10.121, printed without the Vedic accent marks.

VERSE 1

हिरण्यगर्भः समवर्तताग्रे भूतस्य जातः पतिरेक आसीत् ।
स दाधार पृथिवीं द्यामुतेमां कस्मै देवाय हविषा विधेम ॥

In the beginning the Golden Womb came into being; once born, he was the one lord of all that exists. He upheld the earth and this sky. To which god shall we offer worship with our oblation?

VERSE 2

य आत्मदा बलदा यस्य विश्व उपासते प्रशिषं यस्य देवाः ।
यस्य छायामृतं यस्य मृत्युः कस्मै देवाय हविषा विधेम ॥

He who gives life and gives strength, whose command all beings and all the gods obey, whose shadow is immortality and whose shadow is death. To which god shall we offer worship with our oblation?

VERSE 3

यः प्राणतो निमिषतो महित्वैक इद्राजा जगतो बभूव ।
य ईशे अस्य द्विपदश्चतुष्पदः कस्मै देवाय हविषा विधेम ॥

He who by his greatness became the one king of all that breathes and blinks, of the whole moving world, who rules over this world of two-footed and four-footed creatures. To which god shall we offer worship with our oblation?

VERSE 4

यस्येमे हिमवन्तो महित्वा यस्य समुद्रं रसया सहाहुः ।
यस्येमाः प्रदिशो यस्य बाहू कस्मै देवाय हविषा विधेम ॥

By whose greatness these snowy mountains stand, whose, they say, is the ocean with the far river, whose are these directions of space, which are his two arms. To which god shall we offer worship with our oblation?

VERSE 5

येन द्यौरुग्रा पृथिवी च दृळ्हा येन स्वः स्तभितं येन नाकः ।
यो अन्तरिक्षे रजसो विमानः कस्मै देवाय हविषा विधेम ॥

By whom the mighty heaven and the earth were made firm, by whom the light of the sun and the vault of heaven were propped up, who measures out the space of the mid-air. To which god shall we offer worship with our oblation?

VERSE 6

यं क्रन्दसी अवसा तस्तभाने अभ्यैक्षेतां मनसा रेजमाने ।
यत्राधि सूर उदितो विभाति कस्मै देवाय हविषा विधेम ॥

To whom the two opposing hosts, held firm by his help and trembling in mind, looked up, and over whom the risen sun shines. To which god shall we offer worship with our oblation?

VERSE 7

आपो ह यद्बृहतीर्विश्वमायन्गर्भं दधाना जनयन्तीरग्निम् ।
ततो देवानां समवर्ततासुरेकः कस्मै देवाय हविषा विधेम ॥

When the great waters came, holding all as an embryo and bringing forth fire, from that arose the one life-breath of the gods. To which god shall we offer worship with our oblation?

VERSE 8

यश्चिदापो महिना पर्यपश्यद्दक्षं दधाना जनयन्तीर्यज्ञम् ।
यो देवेष्वधि देव एक आसीत्कस्मै देवाय हविषा विधेम ॥

He who by his might looked over the waters, which held creative power and brought forth the sacrifice, he who was the one god above the gods. To which god shall we offer worship with our oblation?

VERSE 9

मा नो हिंसीज्जनिता यः पृथिव्या यो वा दिवं सत्यधर्मा जजान ।
यश्चापश्चन्द्रा बृहतीर्जजान कस्मै देवाय हविषा विधेम ॥

May he not harm us, he who fathered the earth, who, true in his laws, fathered the heaven, and who fathered the bright and mighty waters. To which god shall we offer worship with our oblation?

VERSE 10

प्रजापते न त्वदेतान्यन्यो विश्वा जातानि परि ता बभूव ।
यत्कामास्ते जुहुमस्तन्नो अस्तु वयं स्याम पतयो रयीणाम् ॥

O Prajapati, none other than you encompasses all these created things. May the wish for which we offer to you be fulfilled for us; may we become lords of riches.

Read it on its page

The Hiranyagarbha Suktam with its meaning, how and when it is recited, and the same text in five more scripts: astrobhava.com/mantra/hiranyagarbha-suktam/



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