ASTROBHAVA

SACRED HYMN · SANSKRIT (DEVANAGARI) WITH MEANING

# Manasa Devi Mantra

Devi Bhagavata and Brahmavaivarta Puranas

## THE COMPLETE HYMN · SANSKRIT (DEVANAGARI)

The two-verse dhyana and the name mantra, then the six-verse twelve-name stotra as it is printed on its own.

**DHYANAM 1**

श्वेतचम्पकवर्णाभां रत्नभूषणभूषिताम् ।
वह्निशुद्धांशुकाधानां नागयज्ञोपवीतिनीम् ॥

I meditate on the goddess who glows with the colour of the white champaka flower and is decked in jewelled ornaments. She wears garments made pure by fire and a serpent as her sacred thread.

**DHYANAM 2**

महाज्ञानयुतां तां च प्रवरज्ञानिनां वराम् ।
सिद्धाधिष्ठातृदेवीं च सिद्धां सिद्धिप्रदां भजे ॥

I worship her who is endowed with great knowledge, the foremost among the wisest. She is the presiding goddess of the perfected ones, perfect herself and the giver of perfection.

**MANTRA 1**

ॐ नमो मनसायै ।

Om, salutations to Manasa.

**VERSE 1**

जरत्कारुर्जगद्गौरी मनसा सिद्धयोगिनी ।
वैष्णवी नागभगिनी शैवी नागेश्वरी तथा ॥

Jaratkaru, Jagadgauri (fair one of the world), Manasa, Siddhayogini (perfected yogini), Vaishnavi, Nagabhagini (sister of the serpents), Shaivi, and also Nageshvari (queen of the serpents).

**VERSE 2**

जरत्कारुप्रियाऽऽस्तीकमाता विषहरीति च ।
महाज्ञानयुता चैव सा देवी विश्वपूजिता ॥

Jaratkarupriya (beloved of the sage Jaratkaru), Astikamata (mother of Astika), Vishahari (remover of poison), and Mahajnanayuta (endowed with great knowledge): that goddess is worshipped by the whole world.

VERSE 3

द्वादशैतानि नामानि पूजाकाले च यः पठेत् ।
तस्य नागभयं नास्ति तस्य वंशोद्भवस्य च ॥

The verse says that whoever recites these twelve names at the time of worship has no fear of serpents, nor does anyone born in that person's family.

VERSE 4

नागभीते च शयने नागग्रस्ते च मन्दिरे ।
नागशोभे महादुर्गे नागवेष्टितविग्रहे ॥

When the bed is feared to hold a serpent, when the house is overrun by serpents, in a great fortress astir with serpents, or when the body is coiled about by a serpent,

VERSE 5

इदं स्तोत्रं पठित्वा तु मुच्यते नात्र संशयः ।
नित्यं पठेद्यस्तं दृष्ट्वा नागवर्गः पलायते ॥

The verse says that by reciting this hymn one is set free, without doubt, and that the serpents flee on seeing one who recites it every day.

VERSE 6

नागौघं भूषणं कृत्वा स भवेन्नागवाहनः ।
नागासनो नागतल्पो महासिद्धो भवेन्नरः ॥

The verse says that such a person may wear a host of serpents as ornaments and ride upon a serpent; with a serpent for a seat and a serpent for a bed, that person becomes a great adept.

## Read it on its page

The Manasa Devi Mantra with its meaning, how and when it is recited, and the same text in five more scripts: astrobhava.com/mantra/manasa-devi-mantra/




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