



SACRED HYMN · SANSKRIT (DEVANAGARI) WITH MEANING

# MANTRA PUSHPAM

Taittiriya Aranyaka, Krishna Yajurveda

The eight sections of Taittiriya Aranyaka 1.22, closed by the Rajadhirajaya salutation to Kubera;  
some temples add further mantras after it.

VERSE 1

योऽपां पुष्पं वेद ।  
पुष्पवान् प्रजावान् पशुमान् भवति ।  
चन्द्रमा वा अपां पुष्पम् ।  
पुष्पवान् प्रजावान् पशुमान् भवति ।  
य एवं वेद ।  
योऽपामायतनं वेद ।  
आयतनवान् भवति ॥

He who knows the flower of the waters becomes rich in flowers, in offspring and in cattle. The moon is the flower of the waters; he who knows this becomes rich in flowers, offspring and cattle. He who knows the resting place (source) of the waters comes to have a firm resting place.

VERSE 2

अग्निर्वा अपामायतनम् ।  
आयतनवान् भवति ।  
योऽग्नेरायतनं वेद ।  
आयतनवान् भवति ।  
आपो वा अग्नेरायतनम् ।  
आयतनवान् भवति ।  
य एवं वेद ।  
योऽपामायतनं वेद ।  
आयतनवान् भवति ॥

Fire is the resting place of the waters; he who knows the resting place of fire comes to have a firm resting place. The waters in turn are the resting place of fire. He who knows this, he who knows the resting place of the waters, comes to have a firm resting place.

VERSE 3

वायुर्वा अपामायतनम् ।  
आयतनवान् भवति ।  
यो वायोरायतनं वेद ।  
आयतनवान् भवति ।  
आपो वै वायोरायतनम् ।  
आयतनवान् भवति ।  
य एवं वेद ।  
योऽपामायतनं वेद ।  
आयतनवान् भवति ॥

Air (Vayu) is the resting place of the waters; he who knows the resting place of air comes to have a firm resting place. The waters in turn are the resting place of air. He who knows this, he who knows the resting place of the waters, comes to have a firm resting place.

VERSE 4

असौ वै तपन्नपामायतनम् ।  
आयतनवान् भवति ।  
योऽमुष्य तपत आयतनं वेद ।  
आयतनवान् भवति ।  
आपो वा अमुष्य तपत आयतनम् ।  
आयतनवान् भवति ।  
य एवं वेद ।  
योऽपामायतनं वेद ।  
आयतनवान् भवति ॥

Yonder blazing sun is the resting place of the waters; he who knows the resting place of the blazing sun comes to have a firm resting place. The waters in turn are the resting place of the blazing sun. He who knows this, he who knows the resting place of the waters, comes to have a firm resting place.

VERSE 5

चन्द्रमा वा अपामायतनम् ।  
आयतनवान् भवति ।  
यश्चन्द्रमस आयतनं वेद ।  
आयतनवान् भवति ।  
आपो वै चन्द्रमस आयतनम् ।  
आयतनवान् भवति ।  
य एवं वेद ।  
योऽपामायतनं वेद ।  
आयतनवान् भवति ॥

The moon is the resting place of the waters; he who knows the resting place of the moon comes to have a firm resting place. The waters in turn are the resting place of the moon. He who knows this, he who knows the resting place of the waters, comes to have a firm resting place.

VERSE 6

नक्षत्राणि वा अपामायतनम् ।  
आयतनवान् भवति ।  
यो नक्षत्राणामायतनं वेद ।  
आयतनवान् भवति ।  
आपो वै नक्षत्राणामायतनम् ।  
आयतनवान् भवति ।  
य एवं वेद ।  
योऽपामायतनं वेद ।  
आयतनवान् भवति ॥

The stars are the resting place of the waters; he who knows the resting place of the stars comes to have a firm resting place. The waters in turn are the resting place of the stars. He who knows this, he who knows the resting place of the waters, comes to have a firm resting place.

VERSE 7

पर्जन्यो वा अपामायतनम् ।  
आयतनवान् भवति ।  
यः पर्जन्यस्यायतनं वेद ।  
आयतनवान् भवति ।  
आपो वै पर्जन्यस्यायतनम् ।  
आयतनवान् भवति ।  
य एवं वेद ।  
योऽपामायतनं वेद ।  
आयतनवान् भवति ॥

The rain cloud (Parjanya) is the resting place of the waters; he who knows the resting place of the rain cloud comes to have a firm resting place. The waters in turn are the resting place of the rain cloud. He who knows this, he who knows the resting place of the waters, comes to have a firm resting place.

VERSE 8

संवत्सरो वा अपामायतनम् ।  
आयतनवान् भवति ।  
यस्संवत्सरस्यायतनं वेद ।  
आयतनवान् भवति ।  
आपो वै संवत्सरस्यायतनम् ।  
आयतनवान् भवति ।  
य एवं वेद ।  
योऽप्सु नावं प्रतिष्ठितां वेद ।  
प्रत्येव तिष्ठति ॥

The year is the resting place of the waters; he who knows the resting place of the year comes to have a firm resting place. The waters in turn are the resting place of the year. The verse says that he who knows the boat that stands firm upon the waters stands firm himself.

VERSE 9

राजाधिराजाय प्रसह्यसाहिने ।  
नमो वयं वैश्रवणाय कुर्महे ।  
स मे कामान्कामकामाय मह्यम् ।  
कामेश्वरो वैश्रवणो ददातु ।  
कुबेराय वैश्रवणाय ।  
महाराजाय नमः ॥

To the king of kings, who overcomes by his might, to Vaishravana we offer our salutation. May he, Vaishravana, the lord of desires, grant me, who long for them, the things I desire. To Kubera, son of Vishravas, the great king, salutations.

### READ IT ON ITS PAGE

The Mantra Pushpam with its meaning, how and when it is recited, and the same text in five more scripts:  
[astrobhava.com/mantra/mantra-pushpam/](http://astrobhava.com/mantra/mantra-pushpam/)



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