



SACRED HYMN · MARATHI (DEVANAGARI) WITH MEANING

MARUTI STOTRA

— ◆ —
Samarth Ramdas

Seventeen Marathi verses, in the form most widely recited today; older printed editions have sixteen.

VERSE 1

भीमरूपी महारुद्रा वज्रहनुमान मारुती ।
वनारी अंजनीसूता रामदूता प्रभंजना ॥

O Maruti of formidable form, great Rudra, Hanuman strong as the thunderbolt; destroyer of the grove, son of Anjani, messenger of Rama, mighty as the storm wind.

VERSE 2

महाबळी प्राणदाता सकळां उठवी बळें ।
सौख्यकारी दुःखहारी दूत वैष्णव गायका ॥

Mighty one and giver of life, who by his strength raises everyone up; bringer of happiness and remover of sorrow, messenger, devotee of Vishnu and singer of his praise.

VERSE 3

दीनानाथा हरीरूपा सुंदरा जगदंतरा ।
पाताळदेवताहंता भव्यसिंदूरलेपना ॥

Protector of the helpless, of the form of Hari, beautiful one who dwells within the world; slayer of the gods of the netherworld, splendid one anointed with vermilion.

VERSE 4

लोकनाथा जगन्नाथा प्राणनाथा पुरातना ।
पुण्यवंता पुण्यशीला पावना परितोषका ॥

Lord of the people, lord of the world, lord of life, ancient one; meritorious, of virtuous nature, purifier, giver of full contentment.

VERSE 5

ध्वजांगे उचली बाहो आवेशें लोटला पुढें ।
काळाग्नी काळरुद्राग्नी देखतां कांपती भयें ॥

Raising his arm like a banner-staff, he rushed forward in fury; seeing him blaze like the fire of time and the fire of Kala-Rudra, all tremble with fear.

VERSE 6

ब्रह्मांडें माईली नेणों आवळे दंतपंगती ।
नेत्राग्नी चालिल्या ज्वाळा भ्रुकुटी ताठिल्या बळें ॥

As if the universe could not hold him, he clenched his rows of teeth; flames poured from the fire of his eyes, and his brows were drawn tight with force.

VERSE 7

पुच्छ ते मुरडिले माथा किरीटी कुंडले बरी ।
सुवर्णकटी कासोटी घंटा किंकिणी नागरा ॥

His tail is curled up over his head, with a crown and fine earrings; a golden waistband and girded cloth, bells and graceful tinkling ornaments.

VERSE 8

ठकारे पर्वता ऐसा नेटका सडपातळू ।
चपळांग पाहतां मोठें महाविद्युल्लतेपरी ॥

He stands like a mountain, yet is trim and slender; agile of limb, he looks immense, like a great flash of lightning.

VERSE 9

कोटिच्या कोटि उड्डाणें झेपावे उत्तरेकडे ।
मंद्राद्रीसारखा द्रोणू क्रोधें उत्पाटिला बळें ॥

With leaps of millions upon millions he sprang towards the north, and in anger tore up by force the Drona mountain, vast as Mandara.

VERSE 10

आणिला मागुर्ती नेला आला गेला मनोगती ।
मनासी टाकिलें मागें गतीसी तुळणा नसे ॥

He brought it and carried it back again, going and coming at the speed of thought; he left the mind itself behind, and his speed has no equal.

VERSE 11

अणुपासोनि ब्रह्मांडाएवढा होत जातसे ।
तयासी तुळणा कोठें मेरु मंदार धाकुटे ॥

From the size of an atom he grows until he is as large as the universe; where is there any comparison to him? Mount Meru and Mandara are small beside him.

VERSE 12

ब्रह्मांडाभवते वेढे वज्रपुच्छे करुं शके ।
तयासी तुळणा कैची ब्रह्मांडीं पाहतां नसे ॥

With his thunderbolt-like tail he can coil rings around the universe; how could anyone be compared to him? No equal is seen in all creation.

VERSE 13

आरक्त देखिलें डोळां ग्रासिलें सूर्यमंडळा ।
वाढतां वाढतां वाढे भेदिलें शून्यमंडळा ॥

Seeing the red sun, he swallowed the disc of the sun; growing and growing he grew until he pierced the realm of the void.

VERSE 14

धनधान्य पशूवृद्धि पुत्रपौत्र समग्रही ।
पावती रूपविद्यादी स्तोत्रपाठें करुनियां ॥

The verse says that by reciting this hymn one gains wealth and grain, increase of cattle, sons and grandsons in plenty, and beauty, learning and the like.

VERSE 15

भूतप्रेतसमंथादी रोगव्याधी समस्तही ।
नासती तूटती चिंता आनंदे भीमदर्शने ॥

The verse says that ghosts, spirits and restless souls, and all diseases and ailments perish and worries are cut away, with joy at the sight of Bhima (Hanuman).

VERSE 16

हे धरा पंधरा श्लोकी लाभली शोभली बरी ।
दृढदेहो निःसंदेहो संख्या चंद्रकळा गुणें ॥

Hold firmly to this fifteen-verse hymn, a fine, splendid and good gain; the verse says it gives a sturdy body beyond doubt, its count matching the digits of the moon.

VERSE 17

रामदासीं अग्रगण्यू कपिकुळासि मंडणू ।
रामरूपी अंतरात्मा दर्शने दोष नासती ॥

Foremost among the servants of Rama, the ornament of the monkey clan; Rama's own form is his inner self, and the verse says that at the sight of him faults are destroyed.

READ IT ON ITS PAGE

The Maruti Stotra with its meaning, how and when it is recited, and the same text in five more scripts:
astrobhava.com/mantra/maruti-stotra/

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