



SACRED HYMN · SANSKRIT (DEVANAGARI) WITH MEANING

NAVADURGA STOTRAM

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Traditional

THE COMPLETE HYMN · SANSKRIT (DEVANAGARI)

The three verses of the Devi Kavacham that name the nine forms, followed by nine meditation verses, one for each form in order.

KAVACHAM 1

प्रथमं शैलपुत्री च द्वितीयं ब्रह्मचारिणी ।
तृतीयं चन्द्रघण्टेति कूष्माण्डेति चतुर्थकम् ॥

The first is Shailaputri, the second Brahmacharini, the third is called Chandraghanta, and the fourth Kushmanda.

KAVACHAM 2

पञ्चमं स्कन्दमातेति षष्ठं कात्यायनीति च ।
सप्तमं कालरात्रीति महागौरीति चाष्टमम् ॥

The fifth is Skandamata, the sixth Katyayani, the seventh Kalaratri, and the eighth Mahagauri.

KAVACHAM 3

नवमं सिद्धिदात्री च नवदुर्गाः प्रकीर्तिताः ।
उक्तान्येतानि नामानि ब्रह्मणैव महात्मना ॥

The ninth is Siddhidatri; these are proclaimed as the nine Durgas. These names were spoken by the great-souled Brahma himself.

VERSE 1

वन्दे वाञ्छितलाभाय चन्द्रार्धकृतशेखराम् ।
वृषारूढां शूलधरां शैलपुत्रीं यशस्विनीम् ॥

I bow to Shailaputri, the glorious daughter of the mountain, who wears the half-moon as her crest, rides a bull and holds a trident, for the gaining of what is desired.

VERSE 2

दधाना करपद्माभ्यामक्षमालाकमण्डलू ।
देवी प्रसीदतु मयि ब्रह्मचारिण्यनुत्तमा ॥

May the Goddess Brahmacharini, the unsurpassed, who holds a rosary and a water pot in her lotus hands, be gracious to me.

VERSE 3

पिण्डजप्रवरारूढा चण्डकोपास्त्रकैर्युता ।
प्रसादं तनुते मह्यं चन्द्रघण्टेति विश्रुता ॥

She who rides the finest of womb-born beasts (a great cat) and bears weapons of fierce wrath, renowned as Chandraghanta, extends her grace to me.

VERSE 4

सुरासम्पूर्णकलशं रुधिराप्लुतमेव च ।
दधाना हस्तपद्माभ्यां कूष्माण्डा शुभदास्तु मे ॥

May Kushmanda, who holds in her lotus hands a pot brimming with wine and one steeped in blood, grant me what is auspicious.

VERSE 5

सिंहासनगता नित्यं पद्माश्रितकरद्वया ।
शुभदास्तु सदा देवी स्कन्दमाता यशस्विनी ॥

May the Goddess Skandamata, the glorious one, ever seated on a lion throne, with lotuses in her two hands, always grant what is auspicious.

VERSE 6

चन्द्रहासोज्ज्वलकरा शार्दूलवरवाहना ।
कात्यायनी शुभं दद्याद्देवी दानवघातिनी ॥

May the Goddess Katyayani, slayer of demons, whose hand shines with a curved sword and who rides a noble tiger, grant what is auspicious.

VERSE 7

एकवेणी जपाकर्णपूरा नग्ना खरास्थिता ।
लम्बोष्ठी कर्णिकाकर्णी तैलाभ्यक्तशरीरिणी ॥ वामपादोल्लसल्लोहलताकण्टकभूषणा ।
वर्धन्मूर्धध्वजा कृष्णा कालरात्रिर्भयङ्करी ॥

Kalaratri wears a single braid and japa flowers as ear ornaments; she is unclothed, seated on a donkey, long-lipped, with large ear ornaments and her body anointed with oil. Her left foot gleams with an iron thorn-shaped ornament, her banner rises high above her head; she is dark, the Night of Time, the fearsome one.

VERSE 8

श्वेते वृषे समारूढा श्वेताम्बरधरा शुचिः ।
महागौरी शुभं दद्यान्महादेवप्रमोददा ॥

May Mahagauri, mounted on a white bull, clad in white and pure, who gives delight to Mahadeva, grant what is auspicious.

VERSE 9

सिद्धगन्धर्वयक्षाद्यैरसुरैरमरैरपि ।
सेव्यमाना सदा भूयात् सिद्धिदा सिद्धिदायिनी ॥

May Siddhidatri, the giver of attainments, who is ever served by Siddhas, Gandharvas, Yakshas and others, by Asuras and by gods alike, always be the bestower of success.

CLOSING

इति नवदुर्गास्तोत्रं सम्पूर्णम् ॥

Thus ends the Navadurga Stotram.

READ IT ON ITS PAGE

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