



SACRED HYMN · HINDI (DEVANAGARI) WITH MEANING

OM JAI SHIV OMKARA

Traditional; signed Shivanand Swami

THE COMPLETE HYMN • HINDI (DEVANAGARI)

A refrain and eleven stanzas in Hindi, in the form widely sung today. The refrain returns after every stanza.

REFRAIN

ॐ जय शिव ओंकारा, स्वामी जय शिव ओंकारा ।
ब्रह्मा विष्णु सदाशिव अर्द्धांगी धारा ॥

Om, victory to Shiva, the Omkara; victory, Lord, to Shiva, the sacred syllable Om. Brahma, Vishnu and Sadashiva are all in you, and you bear your consort as half of your own body.

STANZA 1

एकानन चतुरानन पञ्चानन राजे ।
हंसासन गरुडासन वृषवाहन साजे ॥

You shine as the one-faced, the four-faced and the five-faced. You appear seated on the swan, on Garuda, and riding the bull.

STANZA 2

दो भुज चार चतुर्भुज दसभुज अति सोहे ।
त्रिगुण रूप निरखते त्रिभुवन जन मोहे ॥

With two arms, with four arms and with ten arms you look most splendid. Beholding your form of the three gunas, the people of the three worlds are enchanted.

STANZA 3

अक्षमाला वनमाला मुण्डमाला धारी ।
त्रिपुरारी कंसारी कर माला धारी ॥

You wear the rosary of beads, the garland of forest flowers and the garland of skulls. You are the foe of Tripura and the foe of Kamsa, holding a rosary in your hand.

STANZA 4

श्वेताम्बर पीताम्बर बाघम्बर अंगे ।
सनकादिक गरुणादिक भूतादिक संगे ॥

White cloth, yellow cloth and the tiger skin adorn your body. Sanaka and the other sages, Garuda and the others, and the hosts of spirits are in your company.

STANZA 5

कर के मध्य कमण्डलु चक्र त्रिशूलधारी ।
सुखकारी दुखहारी जगपालन करी ॥

In your hands you hold the water pot, the discus and the trident. You give happiness, take away sorrow and sustain the world.

STANZA 6

ब्रह्मा विष्णु सदाशिव जानत अविवेका ।
प्रणवाक्षर मध्ये ये तीनों एका ॥

The undiscerning take Brahma, Vishnu and Sadashiva to be separate. Within the syllable Om these three are one.

STANZA 7

लक्ष्मी व सावित्री पार्वती संगी ।
पार्वती अर्द्धांगी, शिवलहरी गंगा ॥

Lakshmi, Savitri and Parvati are together with the three. Parvati is Shiva's other half, and the Ganga flows as Shiva's own wave.

STANZA 8

पर्वत सोहैं पार्वती, शंकर कैलासा ।
भांग धतूर का भोजन, भस्मी में वासा ॥

Parvati graces the mountain, and Shankara dwells on Kailasa. Bhang and datura are his food, and he lives amid sacred ash.

STANZA 9

जटा में गंगा बहत है, गल मुण्डन माला ।
शेष नाग लिपटावत, ओढ़त मृगछाला ॥

The Ganga flows in his matted locks, and a garland of skulls hangs at his throat. The serpent Shesha coils around him, and he wraps himself in a deer skin.

STANZA 10

काशी में विराजे विश्वनाथ, नन्दी ब्रह्मचारी ।
नित उठ दर्शन पावत, महिमा अति भारी ॥

In Kashi he is enthroned as Vishvanatha, with Nandi the celibate attendant. Devotees rise each day to have his darshan; his glory is very great.

STANZA 11

त्रिगुणस्वामी जी की आरती जो कोइ नर गावे ।
कहत शिवानन्द स्वामी, मनवान्छित फल पावे ॥

Whoever sings this aarti of the Lord of the three gunas, says Shivanand Swami - the verse says that person obtains the fruit the heart desires.

READ IT ON ITS PAGE

The Om Jai Shiv Omkara with its meaning, how and when it is recited, and the same text in five more scripts:
astrobhava.com/mantra/om-jai-shiv-omkara/

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