ASTROBHAVA

SACRED HYMN · SANSKRIT (DEVANAGARI) WITH MEANING

Pandurangashtakam

Attributed to Adi Shankaracharya

THE COMPLETE HYMN · SANSKRIT (DEVANAGARI)

Eight verses with the phala shruti that follows them, usually numbered as verse 9. The printed closing line is given at the end.

VERSE 1

महायोगपीठे तटे भीमरथ्या वरं पुण्डरीकाय दातुं मुनीन्द्रैः ।
समागत्य तिष्ठन्तमानंदकंदं परब्रह्मलिङ्गं भजे पाण्डुरङ्गम् ॥

At the great seat of yoga on the bank of the Bhimarathi, he came with the great sages to grant a boon to Pundarika and stands there, the root of bliss. I worship Panduranga, the very emblem of the supreme Brahman.

VERSE 2

तटिद्वाससं नीलमेघावभासं रमामंदिरं सुंदरं चित्प्रकाशम् ।
वरं त्विष्टकायां समन्यस्तपादं परब्रह्मलिङ्गं भजे पाण्डुरङ्गम् ॥

Clothed in garments bright as lightning and shining like a dark rain cloud, he is the home of Lakshmi, beautiful, the light of consciousness. He stands, supreme, with his feet set firmly on a brick. I worship Panduranga, the very emblem of the supreme Brahman.

VERSE 3

प्रमाणं भवाब्धेरिदं मामकानां नितम्बः कराभ्यां धृतो येन तस्मात् ।
विधातुर्वसत्यै धृतो नाभिकोशः परब्रह्मलिङ्गं भजे पाण्डुरङ्गम् ॥

'For those who are mine, this is the depth of the ocean of worldly life': for this reason he holds his hips with his hands. He bears the lotus of his navel as a dwelling for Brahma the Creator. I worship Panduranga, the very emblem of the supreme Brahman.

VERSE 4

स्फुरत्कौस्तुभालङ्कृतं कण्ठदेशे श्रिया जुष्टकेयूरकं श्रीनिवासम् ।
शिवं शांतमीड्यं वरं लोकपालं परब्रह्मलिङ्गं भजे पाण्डुरङ्गम् ॥

His throat is adorned with the shining Kaustubha gem, his armlets are graced by Lakshmi, and he is the abode of Lakshmi. He is auspicious, peaceful, worthy of praise, excellent, the guardian of the worlds. I worship Panduranga, the very emblem of the supreme Brahman.

VERSE 5

शरच्चंद्रबिंबाननं चारुहासं लसत्कुण्डलाक्रांतगण्डस्थलांतम् ।
जपारागबिंबाधरं कञ्जनेत्रं परब्रह्मलिङ्गं भजे पाण्डुरङ्गम् ॥

His face is the disc of the autumn moon, his smile lovely, and the sparkling earrings reach down over his cheeks. His lips are red as the hibiscus and the bimba fruit, and his eyes are lotuses. I worship Panduranga, the very emblem of the supreme Brahman.

VERSE 6

किरीटोज्ज्वलत्सर्वदिक्प्रांतभागं सुरैरर्चितं दिव्यरत्नैरनर्घैः ।
त्रिभङ्गाकृतिं बर्हमाल्यावतंसं परब्रह्मलिङ्गं भजे पाण्डुरङ्गम् ॥

His shining crown lights up every quarter of the sky, and the gods worship him with priceless divine gems. His form bends in three places, and he wears a garland and ornament of peacock feathers. I worship Panduranga, the very emblem of the supreme Brahman.

VERSE 7

विभुं वेणुनादं चरंतं दुरंतं स्वयं लीलया गोपवेषं दधानम् ।
गवां वृन्दकानन्ददं चारुहासं परब्रह्मलिङ्गं भजे पाण्डुरङ्गम् ॥

The all-pervading one, who plays the flute and roams about, whose limit is hard to reach, took on the dress of a cowherd by his own play. He gives joy to the herds of cattle, and his smile is lovely. I worship Panduranga, the very emblem of the supreme Brahman.

VERSE 8

अजं रुक्मिणीप्राणसञ्जीवनं तं परं धाम कैवल्यमेकं तुरीयम् ।
प्रसन्नं प्रपन्नार्तिहं देवदेवं परब्रह्मलिङ्गं भजे पाण्डुरङ्गम् ॥

He is the unborn one, who restores the very life of Rukmini; the supreme abode, liberation itself, the one, the fourth state beyond waking, dream and sleep. He is gracious, the remover of the pain of those who take refuge in him, the god of gods. I worship Panduranga, the very emblem of the supreme Brahman.

PHALA SHRUTI 1

स्तवं पाण्डुरंगस्य वै पुण्यदं ये पठन्त्येकचित्तेन भक्त्या च नित्यम् ।
भवांभोनिधिं ते वितीर्त्वान्तकाले हरेरालयं शाश्वतं प्राप्नुवन्ति ॥

The verse says that those who recite this merit-giving hymn to Panduranga every day, with one-pointed mind and devotion, cross the ocean of worldly life and at the end of their lives reach the eternal abode of Hari.

CLOSING

॥ इति श्रीमत्परमहंसपरिव्राजकाचार्यस्य श्रीगोविन्दभगवत्पूज्यपादशिष्यस्य श्रीमच्छङ्करभगवतः कृतौ पाण्डुरङ्गाष्टकं सम्पूर्णम् ॥

Thus ends the Panduranga Ashtakam, a work of the revered Shankara Bhagavan, the teacher of the highest order of renunciates and disciple of the revered Govinda Bhagavatpada.

Read it on its page

The Pandurangashtakam with its meaning, how and when it is recited, and the same text in five more scripts: astrobhava.com/mantra/pandurangashtakam/



PERFORMED FOR YOU

The Lakshmi Narayana Homam, in your name

At our Yagna Ashram, telecast live · astrobhava.com/product/lakshmi-narayana-homa/

Book →

AstroBhava · www.astrobhava.com · support@astrobhava.com · +91 96295 55442
An initiative of Vedhon Management Consultants (OPC) Pvt Ltd, Pollachi