ASTROBHAVA

SACRED HYMN · SANSKRIT (DEVANAGARI) WITH MEANING

Pitru Stotra

Markandeya Purana, sung by Ruchi

THE COMPLETE HYMN · SANSKRIT (DEVANAGARI)

The eleven verses Ruchi sings in chapter 94 of the Markandeya Purana.

VERSE 1

अर्चितानाममूर्तानां पितृणां दीप्ततेजसाम् ।
नमस्यामि सदा तेषां ध्यानिनां दिव्यचक्षुषाम् ॥

Ruchi said: I always bow to the ancestors (Pitris), who are worshipped, who are without bodily form, and who shine with blazing radiance. I bow to them, the ones absorbed in meditation, whose sight is divine.

VERSE 2

इन्द्रादीनां च नेतारो दक्षमारीचयोस्तथा ।
सप्तर्षीणां तथान्येषां तान्नमस्यामि कामदान् ॥

They are the leaders of Indra and the other gods, of Daksha and Marichi, of the seven sages and of others as well. I bow to those ancestors who grant what is wished for.

VERSE 3

मन्वादीनां मुनीन्द्राणां सूर्याचन्द्रमसोस्तथा ।
तान्नमस्याम्यहं सर्वान्पितृनप्सूदधावपि ॥

They lead Manu and the others, the foremost of sages, and the sun and the moon as well. I bow to all those ancestors, including those who dwell in the waters and in the ocean.

VERSE 4

नक्षत्राणां ग्रहाणां च वाय्वग्न्योर्नभसस्तथा ।
द्यावापृथिव्योश्च तथा नमस्यामि कृताञ्जलिः ॥

With joined palms I bow to the ancestors who lead the stars and the planets, wind and fire, the sky, and heaven and earth.

VERSE 5

देवर्षीणां जनितॄंश्च सर्वलोकनमस्कृतान् ।
अक्षय्यस्य सदा दातॄन्नमस्येऽहं कृताञ्जलिः ॥

With joined palms I bow to the begetters of the divine sages, who are honoured by all the worlds and who always give what never decays.

VERSE 6

प्रजापतेः कश्यपाय सोमाय वरुणाय च ।
योगेश्वरेभ्यश्च सदा नमस्यामि कृताञ्जलिः ॥

With joined palms I always bow to the ancestors of Prajapati, to Kashyapa, to Soma and to Varuna, and to the masters of yoga.

VERSE 7

नमो गणेभ्यः सप्तभ्यस्तथा लोकेषु सप्तसु ।
स्वयम्भुवे नमस्यामि ब्रह्मणे योगचक्षुषे ॥

Salutation to the seven groups of ancestors in the seven worlds. I bow to the self-born Brahma, whose eye is yoga.

VERSE 8

सोमाधारान्पितृगणान्योगमूर्तिधरांस्तथा ।
नमस्यामि तथा सोमं पितरं जगतामहम् ॥

I bow to the hosts of ancestors who rest upon the moon and who bear forms made of yoga. I bow also to Soma, the father of the worlds.

VERSE 9

अग्निरूपांस्तथैवान्यान्नमस्यामि पितॄनहम् ।
अग्नीषोममयं विश्वं यत एतदशेषतः ॥

In the same way I bow to the other ancestors, those whose form is fire, since this whole universe, without remainder, is made of fire and Soma.

VERSE 10

ये तु तेजसि ये चैते सोमसूर्याग्निमूर्तयः ।
जगत्स्वरूपिणश्चैव तथा ब्रह्मस्वरूपिणः ॥

There are those who abide in radiance, those who take the forms of the moon, the sun and fire, those whose nature is the world, and those whose nature is Brahman.

VERSE 11

तेभ्योऽखिलेभ्यो योगिभ्यः पितृभ्यो यतमानसः ।
नमो नमो नमस्ते मे प्रसीदन्तु स्वधाभुजः ॥

With a controlled mind I bow again and again to all those ancestors who are yogis. May the ancestors who receive the svadha offering be pleased with me.

Read it on its page

The Pitru Stotra with its meaning, how and when it is recited, and the same text in five more scripts:
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