ASTROBHAVA

SACRED HYMN · SANSKRIT (DEVANAGARI) WITH MEANING

Ranganatha Ashtakam

Attributed to Adi Shankaracharya

THE COMPLETE HYMN · SANSKRIT (DEVANAGARI)

Eight verses and a verse of merit to Ranganatha of Srirangam. The printed closing line is given at the end.

VERSE 1

आनन्दरूपे निजबोधरूपे ब्रह्मस्वरूपे श्रुतिमूर्तिरूपे ।
शशाङ्करूपे रमणीयरूपे श्रीरङ्गरूपे रमतां मनो मे ॥

Whose form is bliss, whose form is knowledge of the Self, who is Brahman itself, whose form is the Veda made visible, whose form is like the moon and full of charm: may my mind delight in Him whose form is Sri Ranga.

VERSE 2

कावेरितीरे करुणाविलोले मन्दारमूले धृतचारुचेले ।
दैत्यान्तकालेऽखिललोकलीले श्रीरङ्गलीले रमतां मनो मे ॥

On the bank of the Kaveri, stirred by compassion, at the foot of the mandara tree, wearing beautiful garments, who makes the whole world his play when he ends the demons: may my mind delight in Him who plays at Sri Ranga.

VERSE 3

लक्ष्मीनिवासे जगतां निवासे हृत्पद्मवासे रविबिम्बवासे ।
कृपानिवासे गुणवृन्दवासे श्रीरङ्गवासे रमतां मनो मे ॥

The home of Lakshmi, the dwelling of all the worlds, who dwells in the lotus of the heart and in the orb of the sun, the abode of mercy, the home of every virtue: may my mind delight in Him who dwells at Sri Ranga.

VERSE 4

ब्रह्मादिवन्द्ये जगदेकवन्द्ये मुकुन्दवन्द्ये सुरनाथवन्द्ये ।
व्यासादिवन्द्ये सनकादिवन्द्ये श्रीरङ्गवन्द्ये रमतां मनो मे ॥

Worshipped by Brahma and the other gods, the one Lord the whole world worships, worshipped as Mukunda, worshipped by Indra the lord of the gods, by Vyasa and the sages, by Sanaka and his brothers: may my mind delight in Him who is worshipped at Sri Ranga.

VERSE 5

ब्रह्माधिराजे गरुडाधिराजे वैकुण्ठराजे सुरराजराजे ।
त्रैलोक्यराजेऽखिललोकराजे श्रीरङ्गराजे रमतां मनो मे ॥

Sovereign over Brahma, sovereign over Garuda, king of Vaikuntha, king over the king of the gods, king of the three worlds and of all the worlds: may my mind delight in Him, the king of Sri Ranga.

VERSE 6

अमोघमुद्रे परिपूर्णनिद्रे श्रीयोगनिद्रे ससमुद्रनिद्रे ।
श्रितैकभद्रे जगदेकनिद्रे श्रीरङ्गभद्रे रमतां मनो मे ॥

Whose sign of grace never fails, whose sleep is perfect, who rests in sacred yogic sleep upon the ocean, the one blessing of all who take refuge in him, in whose sleep the whole world rests: may my mind delight in Him, the auspicious one of Sri Ranga.

VERSE 7

स चित्रशायी भुजगेन्द्रशायी नन्दाङ्कशायी कमलाङ्कशायी ।
क्षीराब्धिशायी वटपत्रशायी श्रीरङ्गशायी रमतां मनो मे ॥

He who reclines in wondrous ways: on the king of serpents, on the lap of Nanda, on the lap of Lakshmi, on the ocean of milk and on a banyan leaf: may my mind delight in Him who reclines at Sri Ranga.

VERSE 8

इदं हि रङ्गं त्यजतामिहाङ्गम् पुनर्न चाङ्गं यदि चाङ्गमेति ।
पाणौ रथाङ्गं चरणेऽम्बु गाङ्गम् याने विहङ्गं शयने भुजङ्गम् ॥

This indeed is Ranga. The verse says that those who give up the body here do not take a body again, and if a body does come, it is like the Lord's own: the discus in the hand, the water of the Ganga at the feet, the bird Garuda as the vehicle and the serpent as the bed.

PHALA SHRUTI 1

रङ्गनाथाष्टकं पुण्यम् प्रातरुत्थाय यः पठेत् ।
सर्वान् कामानवाप्नोति रङ्गिसायुज्यमाप्नुयात् ॥

The verse says that whoever rises at dawn and reads this sacred Ranganatha Ashtakam gains all wishes and attains union with the Lord of Ranga.

CLOSING

इति श्रीमच्छङ्कराचार्यविरचितं श्रीरङ्गनाथाष्टकं सम्पूर्णम् ॥

Thus ends the Sri Ranganatha Ashtakam composed by Sri Shankaracharya.

Read it on its page

The Ranganatha Ashtakam with its meaning, how and when it is recited, and the same text in five more scripts: astrobhava.com/mantra/ranganatha-ashtakam/



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