



SACRED HYMN · HINDI (DEVANAGARI) WITH MEANING

SHIV CHALISA

Ayodhyadas

DOHA 1

जय गणेश गिरिजा सुवन मंगल मूल सुजान ।
कहत अयोध्यादास तुम देहु अभय वरदान ॥

Victory to Ganesha, son of Girija, the root of all auspiciousness and the all-wise. Ayodhyadas says: grant me the boon of fearlessness.

CHAUPAI 1

जय गिरिजा पति दीन दयाला ।
सदा करत सन्तन प्रतिपाला ॥

Victory to the lord of Girija, kind to the humble, who always protects the saints.

CHAUPAI 2

भाल चन्द्रमा सोहत नीके ।
कानन कुण्डल नागफनी के ॥

The moon shines beautifully on his forehead, and cobra hoods are the rings in his ears.

CHAUPAI 3

अंग गौर शिर गंग बहाये ।
मुण्डमाल तन क्षार लगाए ॥

His body is fair, the Ganga flows from his head, he wears a garland of skulls and his body is smeared with ash.

CHAUPAI 4

वस्त्र खाल बाघम्बर सोहे ।
छवि को देखि नाग मन मोहे ॥

A tiger skin is his garment; seeing his form, even the serpents are enchanted.

CHAUPAI 5

मैना मातु की हवे दुलारी ।
बाम अंग सोहत छवि न्यारी ॥

The beloved daughter of mother Maina (Parvati) shines at his left side, a matchless sight.

CHAUPAI 6

कर त्रिशूल सोहत छवि भारी ।
करत सदा शत्रुन क्षयकारी ॥

The trident shines in his hand, a mighty sight, always destroying enemies.

CHAUPAI 7

नन्दि गणेश सोहै तहँ कैसे ।
सागर मध्य कमल हैं जैसे ॥

Nandi and Ganesha look beside him like lotuses in the middle of the ocean.

CHAUPAI 8

कार्तिक श्याम और गणराऊ ।
या छवि को कहि जात न काऊ ॥

With Kartikeya, the dark-hued attendants and the lord of the ganas, this sight cannot be described by anyone.

CHAUPAI 9

देवन जबहीं जाय पुकारा ।
तब ही दुख प्रभु आप निवारा ॥

Whenever the gods came and called to you, Lord, you yourself removed their sorrow at once.

CHAUPAI 10

किया उपद्रव तारक भारी ।
देवन सब मिलि तुमहिं जुहारी ॥

When the demon Taraka caused great havoc, all the gods together bowed to you for help.

CHAUPAI 11

तुरत षडानन आप पठायउ ।
लवनिमेष महुँ मारि गिरायउ ॥

At once you sent the six-faced Kartikeya, who struck him down in the blink of an eye.

CHAUPAI 12

आप जलंधर असुर संहारा ।
सुयश तुम्हार विदित संसारा ॥

You yourself slew the demon Jalandhara; your fame is known throughout the world.

CHAUPAI 13

त्रिपुरासुर सन युद्ध मचाई ।
सबहिं कृपा कर लीन बचाई ॥

You waged war against the demon Tripura and in your grace saved everyone.

CHAUPAI 14

किया तपहिं भागीरथ भारी ।
पुरब प्रतिज्ञा तासु पुरारी ॥

Bhagiratha performed great austerity, and you, slayer of Tripura, fulfilled his vow.

CHAUPAI 15

दानिन महँ तुम सम कोउ नाही ।
सेवक स्तुति करत सदाहीं ॥

Among givers there is none equal to you; your servants always sing your praise.

CHAUPAI 16

वेद माहि महिमा तुम गाई ।
अकथ अनादि भेद नहिं पाई ॥

The Vedas have sung your glory, yet could not find the secret of you, the indescribable and beginningless.

CHAUPAI 17

प्रकटी उदधि मंथन में ज्वाला ।
जरत सुरासुर भए विहाला ॥

When fire (poison) rose from the churning of the ocean, the gods and demons were scorched and distraught.

CHAUPAI 18

कीन्ही दया तहं करी सहाई ।
नीलकण्ठ तब नाम कहाई ॥

You showed compassion and helped them there, and from then you were called Nilakantha, the blue-throated.

CHAUPAI 19

पूजन रामचन्द्र जब कीन्हा ।
जीत के लंक विभीषण दीन्हा ॥

When Ramachandra worshipped you, he conquered Lanka and gave it to Vibhishana.

CHAUPAI 20

सहस कमल में हो रहे धारी ।
कीन्ह परीक्षा तबहिं पुरारी ॥

He was offering a thousand lotuses, and then you, slayer of Tripura, put him to the test.

CHAUPAI 21

एक कमल प्रभु राखेउ जोई ।
कमल नयन पूजन चहं सोई ॥

You hid one lotus, Lord, and the lotus-eyed one then wished to complete the worship with his own eye.

CHAUPAI 22

कठिन भक्ति देखी प्रभु शंकर ।
भए प्रसन्न दिए इच्छित वर ॥

Seeing such hard devotion, Lord Shankara was pleased and granted the boon he desired.

CHAUPAI 23

जय जय जय अनन्त अविनाशी ।
करत कृपा सब के घटवासी ॥

Victory, victory, victory to the endless and imperishable one, who dwells in every heart and shows grace to all.

CHAUPAI 24

दुष्ट सकल नित मोहि सतावै ।
भ्रमत रहौ मोहि चैन न आवै ॥

All the wicked torment me daily; I wander about and find no peace.

CHAUPAI 25

त्राहि त्राहि मैं नाथ पुकारो ।
येहि अवसर मोहि आन उबारो ॥

Save me, save me, Lord, I cry out; come at this moment and rescue me.

CHAUPAI 26

लै त्रिशूल शत्रुन को मारो ।
संकट ते मोहि आन उबारो ॥

Take up the trident and strike down my enemies; come and rescue me from distress.

CHAUPAI 27

मात-पिता भ्राता सब होई ।
संकट में पूछत नहिं कोई ॥

Mother, father, brothers, all are there, yet in trouble no one asks after me.

CHAUPAI 28

स्वामी एक है आस तुम्हारी ।
आय हरहु मम संकट भारी ॥

Master, you are my only hope; come and take away my heavy troubles.

CHAUPAI 29

धन निर्धन को देत सदा हीं ।
जो कोई जांचे सो फल पाहीं ॥

You always give wealth to the poor; whoever asks of you receives the fruit.

CHAUPAI 30

अस्तुति केहि विधि करै तुम्हारी ।
क्षमहु नाथ अब चूक हमारी ॥

In what way can we praise you? Forgive our faults now, Lord.

CHAUPAI 31

शंकर हो संकट के नाशन ।
मंगल कारण विघ्न विनाशन ॥

Shankara, you are the destroyer of distress, the cause of good and the remover of obstacles.

CHAUPAI 32

योगी यति मुनि ध्यान लगावैं ।
शारद नारद शीश नवावैं ॥

Yogis, ascetics and sages meditate on you; Sharada and Narada bow their heads to you.

CHAUPAI 33

नमो नमो जय नमः शिवाय ।
सुर ब्रह्मादिक पार न पाय ॥

Salutations, salutations, victory, salutations to Shiva; even the gods led by Brahma cannot reach your limit.

CHAUPAI 34

जो यह पाठ करे मन लाई ।
ता पर होत है शम्भु सहाई ॥

The verse says that whoever recites this with a devoted mind is helped by Shambhu.

CHAUPAI 35

ऋनियां जो कोई हो अधिकारी ।
पाठ करे सो पावन हारी ॥

The verse says that anyone burdened with debt who recites it is purified and set free.

CHAUPAI 36

पुत्र होन कर इच्छा जोई ।
निश्चय शिव प्रसाद तेहि होई ॥

The verse says that whoever wishes for a son to be born surely receives it by Shiva's grace.

CHAUPAI 37

पण्डित त्रयोदशी को लावे ।
ध्यान पूर्वक होम करावे ॥

On Trayodashi one should bring a learned priest and have a homa performed with attention.

CHAUPAI 38

त्रयोदशी व्रत करै हमेशा ।
ताके तन नहीं रहै कलेशा ॥

The verse says that whoever always keeps the Trayodashi fast has no affliction left in the body.

CHAUPAI 39

धूप दीप नैवेद्य चढ़ावे ।
शंकर सम्मुख पाठ सुनावे ॥

Offering incense, lamp and food, one should recite this before Shankara.

CHAUPAI 40

जन्म जन्म के पाप नसावे ।
अन्त धाम शिवपुर में पावे ॥

The verse says this destroys the sins of many births and at the end one reaches the abode of Shiva.

CHAUPAI 41

कहैं अयोध्यादास आस तुम्हारी ।
जानि सकल दुःख हरहु हमारी ॥

Ayodhyadas says: you are my hope; knowing this, take away all our sorrows.

DOHA 2

नित्त नेम उठि प्रातः ही पाठ करो चालीसा ।
तुम मेरी मनोकामना पूर्ण करो जगदीश ॥

Rise early each morning as a daily rule and recite the Chalisa. Lord of the world, fulfil my heart's wish.

DOHA 3

मगसिर छठि हेमन्त ऋतु संवत चौसठ जान ।
स्तुति चालीसा शिवहि पूर्ण कीन कल्याण ॥

Know that on the sixth day of Magasir (Margashirsha), in the Hemanta season, in Samvat (year) sixty-four, this Chalisa in praise of Shiva was completed, for the good of all.

READ IT ON ITS PAGE

The Shiv Chalisa with its meaning, how and when it is recited, and the same text in five more scripts:
astrobhava.com/mantra/shiv-chalisa/

AstroBhava · www.astrobhava.com · support@astrobhava.com · +91 96295 55442
An initiative of Vedhon Management Consultants (OPC) Pvt Ltd, Pollachi