



SACRED HYMN · SANSKRIT (DEVANAGARI) WITH MEANING

SHIVA MANASA PUJA

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Attributed to Adi Shankaracharya

The five verses as most printed editions give them: four of mental offering and the closing prayer for forgiveness.

VERSE 1

रत्नैः कल्पितमासनं हिमजलैः स्नानं च दिव्याम्बरं नानारत्नविभूषितं मृगमदामोदाङ्कितं चन्दनम् ।
जातीचम्पकबिल्वपत्ररचितं पुष्पं च धूपं तथा दीपं देव दयानिधे पशुपते हृत्कल्पितं गृह्यताम् ॥

O Pashupati, God and treasure-house of compassion: a seat fashioned of jewels, a bath in snow-cool water, a divine garment adorned with many jewels, sandal paste scented with musk, flowers of jasmine and champaka with bilva leaves, incense and a lamp - accept these, which I have fashioned in my heart.

VERSE 2

सौवर्णे नवरत्नखण्डरचिते पात्रे घृतं पायसं भक्ष्यं पञ्चविधं पयोदधियुतं रम्भाफलं पानकम् ।
शाकानामयुतं जलं रुचिकरं कर्पूरखण्डोज्ज्वलं ताम्बूलं मनसा मया विरचितं भक्त्या प्रभो स्वीकुरु ॥

Ghee and sweet rice pudding in a golden vessel set with the nine gems, five kinds of food, dishes with milk and curd, bananas, a sweet drink, many vegetables, pleasant water bright with pieces of camphor, and betel leaf - all this I have prepared in my mind with devotion; O Lord, accept it.

VERSE 3

छत्रं चामरयोर्युगं व्यजनकं चादर्शकं निर्मलं वीणाभेरिमृदङ्गकाहलकला गीतं च नृत्यं तथा ।
साष्टाङ्गं प्रणतिः स्तुतिर्बहुविधा ह्येतत्समस्तं मया सङ्कल्पेन समर्पितं तव विभो पूजां गृहाण प्रभो ॥

A parasol, a pair of chowries, a fan and a spotless mirror, the music of the vina, kettledrum, mridanga and horn, song and dance, full prostration and praises of many kinds - all this I offer to you by intention alone, O all-pervading one; O Lord, accept my worship.

VERSE 4

आत्मा त्वं गिरिजा मतिः सहचराः प्राणाः शरीरं गृहं पूजा ते विषयोपभोगरचना निद्रा समाधिस्थितिः ।
सञ्चारः पदयोः प्रदक्षिणविधिः स्तोत्राणि सर्वा गिरो यद्यत्कर्म करोमि तत्तदखिलं शम्भो तवाराधनम् ॥

You are my self, Girija (Parvati) is my mind, my life-breaths are your attendants, my body is your house; the enjoyment of the senses is your worship and sleep is the state of samadhi. My walking about is circumambulation of you, all my words are hymns to you; whatever act I do, O Shambhu, all of it is your worship.

VERSE 5

करचरणकृतं वाक्कायजं कर्मजं वा श्रवणनयनजं वा मानसं वापराधम् ।
विहितमविहितं वा सर्वमेतत्क्षमस्व जय जय करुणाब्धे श्रीमहादेवशम्भो ॥

Whatever wrong I have done with hands or feet, born of speech or body or action, through ears or eyes, or in the mind, whether prescribed or forbidden - forgive all of it. Victory, victory to you, ocean of compassion, glorious Mahadeva, Shambhu.

READ IT ON ITS PAGE

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