



SACRED HYMN · SANSKRIT (DEVANAGARI) WITH MEANING

SIDDHA KUNJIKĀ STOTRAM

From the Rudrayamala, Gauri Tantra

VERSE 1

शृणु देवि प्रवक्ष्यामि कुञ्जिकास्तोत्रमुत्तमम् ।
येन मन्त्रप्रभावेण चण्डीजापः शुभो भवेत् ॥

Shiva says: Listen, O Devi, I will tell you the excellent Kunjika Stotram, by the power of whose mantra the recitation of the Chandi becomes auspicious.

VERSE 2

न कवचं नार्गलास्तोत्रं कीलकं न रहस्यकम् ।
न सूक्तं नापि ध्यानं च न न्यासो न च वार्चनम् ॥

With it there is no need for the Kavacha, the Argala Stotra, the Kilaka or the Rahasyas, nor for the Sukta, the meditation verse, the nyasa or the formal worship.

VERSE 3

कुञ्जिकापाठमात्रेण दुर्गापाठफलं लभेत् ।
अति गुह्यतरं देवि देवानामपि दुर्लभम् ॥

The verse says that by reciting the Kunjika alone one gains the fruit of reciting the Durga text. O Devi, it is most secret and hard to obtain even for the gods.

VERSE 4

गोपनीयं प्रयत्नेन स्वयोनिरिव पार्वति ।
मारणं मोहनं वश्यं स्तम्भनोच्चाटनादिकम् ।
पाठमात्रेण संसिद्धयेत् कुञ्जिकास्तोत्रमुत्तमम् ॥

O Parvati, it should be guarded with care, as one guards what is most private. The verse says that by recitation alone this excellent Kunjika Stotram accomplishes the rites of destroying, bewitching, subduing, immobilising, driving away and the like.

MANTRA

ॐ ऐं ह्रीं क्लीं चामुण्डायै विच्चे ।
ॐ ग्लौं हुं क्लीं जूं सः ज्वालय ज्वालय ज्वल ज्वल प्रज्वल प्रज्वल ऐं ह्रीं क्लीं चामुण्डायै विच्चे ज्वल हं सं लं क्षं फट् स्वाहा ॥

The mantra: Om, with the seed syllables Aim, Hrim, Klim, to Chamunda, Vicche. With further seed syllables it calls on her to blaze, blaze, flame, flame, flare up, flare up, repeats the Chamunda mantra, and ends with the syllables Ham Sam Lam Ksham, Phat and Svaha.

VERSE 5

नमस्ते रुद्ररूपिण्यै नमस्ते मधुमर्दिनि ।
नमः कैटभहारिण्यै नमस्ते महिषार्दिनि ॥

Salutations to you who take the form of Rudra; salutations to you, crusher of Madhu. Salutations to the slayer of Kaitabha; salutations to you, tormentor of Mahisha.

VERSE 6

नमस्ते शुम्भहन्त्र्यै च निशुम्भासुरघातिनि ।
जाग्रतं हि महादेवि जपं सिद्धं कुरुष्व मे ॥

Salutations to you, killer of Shumbha and slayer of the demon Nishumbha. O great Goddess, awaken my recitation and make it fruitful.

VERSE 7

ऐंकारी सृष्टिरूपायै ह्रींकारी प्रतिपालिका ।
क्लींकारी कामरूपिण्यै बीजरूपे नमोऽस्तु ते ॥

As the syllable Aim you are creation; as the syllable Hrim you are the protector; as the syllable Klim you are the form of desire. O you whose form is the seed syllable, salutations to you.

VERSE 8

चामुण्डा चण्डघाती च यैकारी वरदायिनी ।
विच्चे चाभयदा नित्यं नमस्ते मन्त्ररूपिणि ॥

You are Chamunda, the slayer of Chanda; as the syllable Yai you grant boons. As Vicche you always grant fearlessness. Salutations to you whose form is the mantra.

VERSE 9

धां धीं धूं धूर्जटिः पत्नी वां वीं वूं वागधीश्वरी ।
क्रां क्रीं कूं कालिका देवि शां शीं शूं मे शुभं कुरु ॥

Dham Dhim Dhum, you are the wife of Shiva the matted-haired; Vam Vim Vum, you are the sovereign of speech. Kram Krim Krum, O Goddess Kalika; Sham Shim Shum, bring me good fortune.

VERSE 10

हुं हुं हुंकाररूपिण्यै जं जं जं जम्भनादिनी ।
भ्रां भ्रीं भ्रूं भैरवी भद्रे भवान्यै ते नमो नमः ॥

Hum Hum, to you whose form is the sound Hum; Jam Jam Jam, you who roar like thunder. Bhram Bhrim Bhrum, O Bhairavi, O auspicious one, to you, Bhavani, salutations again and again.

VERSE 11

अं कं चं टं तं पं यं शं वीं दुं ऐं वीं हं क्षं ।

धिजाग्रं धिजाग्रं त्रोटय त्रोटय दीप्तं कुरु कुरु स्वाहा ॥

A string of seed syllables (Am Kam Cham Tam Tam Pam Yam Sham Vim Dum Aim Vim Ham Ksham). Awaken, awaken; break through, break through; make it shine, make it shine, Svaha.

VERSE 12

पां पीं पूं पार्वती पूर्णा खां खीं खूं खेचरी तथा ।

सां सीं सूं सप्तशती देव्या मन्त्रसिद्धिं कुरुष्व मे ॥

Pam Pim Pum, you are Parvati, the complete one; Kham Khim Khum, you are she who moves through the sky. Sam Sim Sum, grant me success in the mantras of the Devi's Saptashati.

PHALA SHRUTI 1

इदं तु कुञ्जिकास्तोत्रं मन्त्रजागर्तिहेतवे ।

अभक्ते नैव दातव्यं गोपितं रक्ष पार्वति ॥

This Kunjika Stotram is for awakening the mantra. It must not be given to one without devotion; O Parvati, keep it guarded and hidden.

PHALA SHRUTI 2

यस्तु कुञ्जिकया देवि हीनां सप्तशतीं पठेत् ।

न तस्य जायते सिद्धिरण्ये रोदनं यथा ॥

O Devi, the verse says that whoever recites the Saptashati without the Kunjika gains no success from it, like weeping in a forest.

READ IT ON ITS PAGE

The Siddha Kunjika Stotram with its meaning, how and when it is recited, and the same text in five more scripts: astrobhava.com/mantra/siddha-kunjika-stotram/