ASTROBHAVA

SACRED HYMN · SANSKRIT (DEVANAGARI) WITH MEANING

Tuesday Mantra

Vratraja digest; Narada Purana

THE COMPLETE HYMN · SANSKRIT (DEVANAGARI)

The verses of the Tuesday vow in the order of its puja, from the first meditation to the verse said with the gift.

DHYANAM 1

रक्तमाल्यांबरधरः शक्तिशूलगदाधरः ।
चतुर्भुजो मेषगमो वरदः स्याद्धरासुतः ॥

The son of the Earth wears red garlands and red cloth and holds a spear, a trident and a mace. Four-armed and riding a ram, may he grant boons.

AVAHANAM 1

एह्येहि भगवन्भौम अंगारक महाप्रभो ।
त्वयि सर्वं समायातं त्रैलोक्यं सचराचरम् ॥

Come, come, revered Bhauma, Angaraka, great master. In you the whole of the three worlds, moving and unmoving, has come together.

KAVACHAM 1

शिखायां मंगलः पातु भूमिपुत्रश्च मूर्धनि ।
ललाटे ऋणहर्ता च चक्षुषोश्च धनप्रदः ॥

May Mangala guard the crown-lock and the Son of the Earth the head; the Remover of Debt the forehead and the Giver of Wealth the eyes.

KAVACHAM 2

स्थिरासनः श्रोत्रयोश्च महाकायश्च नासिके ।
आस्यदंतोष्ठजिह्वासु सर्वकर्मावरोधकः ॥

May the Firmly Seated one guard the ears and the Great-bodied one the nose; the Obstructor of All Deeds the mouth, teeth, lips and tongue.

KAVACHAM 3

हनौ मे लोहितः पातु लोहिताक्षश्च कंठके ।
स्कंधयोरुभयो रक्षेत्सामगानां कृपाकरः ॥

May the Red one guard my jaw and the Red-eyed one my throat; may the one kind to the Sama singers guard both shoulders.

KAVACHAM 4

धरात्मजो भुजौ पातु कुजो रक्षेत्करद्वयम् ।
भौमो मे हृदयं पातु भूतिदस्तु तथोदरे ॥

May the Earth-born guard the arms and Kuja both hands; may Bhauma guard my heart and the Giver of Prosperity the belly.

KAVACHAM 5

भूमिनंदनो नाभौ तु गुह्ये त्वंगारकोऽवतु ।
ऊरू मम यमो रक्षेज्जान्वो रोगापहारकः ॥

May the Joy of the Earth guard the navel and Angaraka the private parts; may Yama guard my thighs and the Remover of Disease the knees.

KAVACHAM 6

जंघयोर्वृष्टिकर्ता च अपहर्ता च गुल्फयोः ।
पादांगुष्ठौ च गुल्फौ च सर्वकामफलप्रदः ॥

May the Bringer of Rain guard the shanks and the one who withholds it the ankles; may the Granter of Every Wish guard the big toes and ankles.

KAVACHAM 7

शक्तिर्मे पूर्वतो रक्षेच्छूलं रक्षेच्च दक्षिणे ।
पश्चिमे च धनुः पातु उत्तरे च शरस्तथा ॥

May his spear guard me on the east and his trident on the south; his bow on the west and his arrow on the north.

KAVACHAM 8

ऊर्ध्वं पिंडाननः पातु अधस्तात्पृथिवी मम ।
एवं न्यस्तशरीरोऽसौ चिंतयेद्भूमिनंदनम् ॥

May Pindanana guard me above and the Earth below. Having placed this protection on the body, the worshipper should meditate on the Joy of the Earth.

DHYANAM 2

असृजमरुणवर्णं रक्तमाल्यांगरागं कनककमलमालामालिनं विश्ववंद्यम् ।
अतिललितकराभ्यां बिभ्रतं शक्तिशूले भजत धरणिसूनुं मंगलं मंगलानाम् ॥

Worship the son of the Earth, blood-hued and ruddy, with red garlands and red unguent, wearing a garland of golden lotuses, honoured by all the world, holding spear and trident in his graceful hands: the auspicious one among all that is auspicious.

MANTRA 1

अंगारकाय विद्महे शक्तिहस्ताय धीमहि ।

तन्नो भौमः प्रचोदयात् ॥

We know Angaraka; we meditate on the one who holds the spear. May Bhauma inspire us. (The Gayatri said after the 108 japa in the Tuesday vow.)

STOTRAM 1

मंगलो भूमिपुत्रश्च ऋणहर्ता धनप्रदः ।

स्थिरासनो महाकायः सर्वकर्मावरोधकः ॥

Mangala, Son of the Earth, Remover of Debt, Giver of Wealth, Firmly Seated, Great-bodied, Obstructor of All Deeds.

STOTRAM 2

लोहितो लोहिताक्षश्च सामगानां कृपाकरः ।

धरात्मजः कुजो भौमो भूतिदो भूमिनंदनः ॥

The Red one, the Red-eyed one, kind to the Sama singers, Earth-born, Kuja, Bhauma, Giver of Prosperity, Joy of the Earth.

STOTRAM 3

अंगारको यमश्चैव सर्वरोगापहारकः ।

वृष्टिकर्ताऽपहर्ता च सर्वकामफलप्रदः ॥

Angaraka, Yama, Remover of All Disease, Bringer of Rain and the one who withholds it, Granter of Every Wish. These are the twenty-one names.

STOTRAM 4

एकविंशतिनामानि पठित्वा तु दिनांतके ।

रूपवान्धनवांश्चैव जायते नात्र संशयः ॥

The verse says that one who recites the twenty-one names at the close of the day becomes handsome and wealthy, without doubt.

STOTRAM 5

एककालं द्विकालं वा यः पठेत्सुसमाहितः ।

एवं कृते न संदेहो ऋणं हित्वा सुखी भवेत् ॥

The verse says that one who recites it once or twice a day with a steady mind, having done so, is freed of debt and becomes happy, without doubt.

MARJANA 1

अंगारक महीपुत्र भगवन्भक्तवत्सल ।

त्वां नमस्यामि मे शेषं ऋणमाशु विनाशय ॥

Angaraka, son of the Earth, revered one who loves his devotees, I bow to you: quickly destroy whatever debt of mine remains. (Said after drawing three lines with a charcoal of khadira wood.)

MARJANA 2

ऋणरोगादिदारिद्र्यपापक्षुद्रापमृत्यवः ।

भवक्लेशमनस्तापा नश्यंतु मम सर्वदा ॥

May debt, disease, poverty, sin, petty troubles and untimely death, the hardships of worldly life and anguish of mind, always be destroyed for me.

PRARTHANA 1

ऋणहर्त्रे नमस्तेऽस्तु दुःखदारिद्र्यनाशक ।

सुखसौभाग्यधनदो भव मे धरणीसुत ॥

Salutation to you, Remover of Debt, destroyer of sorrow and poverty. Son of the Earth, be the giver of happiness, good fortune and wealth to me.

PRARTHANA 2

ग्रहराज नमस्तेऽस्तु सर्वकल्याणकारक ।

प्रसादात्तव देवेश सदा कल्याणभाजन ॥

Salutation to you, king among the planets, maker of every good. By your grace, ruler of the gods, one is always a vessel of welfare.

PRARTHANA 3

देवदानवगंधर्वयक्षराक्षसपन्नगाः ।

प्राप्नुवंति शिवं सर्वे सदा पूर्णमनोरथाः ॥

Gods, demons, gandharvas, yakshas, rakshasas and serpents all attain welfare, their wishes always fulfilled.

PRARTHANA 4

प्रसादं कुरु मे भौम सौभाग्यं मंगलप्रद ।

बालः कुमारको यस्तु स भौमः प्रार्थितो मया ॥

Bhauma, giver of auspiciousness, grant me your grace and good fortune. That youthful Bhauma, the boy, is the one I have prayed to.

PRARTHANA 5

उज्जयिन्यां समुत्पन्न नमो भौम चतुर्भुज ।
भरद्वाजकुले जात शूलशक्तिगदाधर ॥

Salutation to you, four-armed Bhauma, who arose in Ujjayini, born in the line of Bharadvaja, bearer of trident, spear and mace.

DANA 1

मंगलाय नमस्तुभ्यं सर्वमंगलदायक ।
वायनेन च संतुष्टः कुरु मे त्वं मनोरथान् ॥

Salutation to you, Mangala, giver of every blessing. Pleased with this gift, fulfil my wishes. (Said when giving twenty-one wheat sweets with sesame and jaggery to a learned brahmin.)

Read it on its page

The Tuesday Mantra with its meaning, how and when it is recited, and the same text in five more scripts: astrobhava.com/mantra/tuesday-mantra/



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