



SACRED HYMN · SANSKRIT (DEVANAGARI) WITH MEANING

VISHNU SAHASRANAMAM



From the Mahabharata, Anushasana Parva

The thousand names, from the Mahabharata (Anushasana Parva).

VERSE 1

विश्वं विष्णुर्वषट्कारो भूतभव्यभवत्प्रभुः ।

भूतकृद्भूतभृद्भावो भूतात्मा भूतभावनः ॥

He who is the universe itself; the all-pervading Vishnu; the one for whom the sacrificial call vashat is uttered; the Lord of past, future and present. He creates, sustains and is the very existence of all beings; the Self of all beings, who brings them forth and nourishes them.

VERSE 2

पूतात्मा परमात्मा च मुक्तानां परमा गतिः ।

अव्ययः पुरुषः साक्षी क्षेत्रज्ञोऽक्षर एव च ॥

The pure Self; the Supreme Self; the highest goal of the liberated; the imperishable; the Person dwelling in the body; the witness; the knower of the field; the indestructible.

VERSE 3

योगो योगविदां नेता प्रधानपुरुषेश्वरः ।

नारसिंहवपुः श्रीमान् केशवः पुरुषोत्तमः ॥

He who is reached through yoga; the guide of those who know yoga; the Lord of primordial nature and of souls; the one of man-lion form; ever united with Shri; Keshava of beautiful locks; the supreme Person.

VERSE 4

सर्वः शर्वः शिवः स्थाणुर्भूतादिर्निधिरव्ययः ।

सम्भवो भावनो भर्ता प्रभवः प्रभुरीश्वरः ॥

He who is all; the destroyer at dissolution; the pure and auspicious; the steadfast; the source of the elements; the imperishable treasure; the one who takes birth of His own will; the giver of fruits; the supporter; the origin of all; the mighty one; the sovereign Lord.

VERSE 5

स्वयम्भूः शम्भुरादित्यः पुष्कराक्षो महास्वनः ।

अनादिनिधनो धाता विधाता धातुरुत्तमः ॥

The self-existent; the bringer of happiness; the radiant one in the sun; the lotus-eyed; the one of mighty sound; without beginning or end; the upholder; the ordainer of actions and their fruits; supreme beyond all the elements.

VERSE 6

अप्रमेयो हृषीकेशः पद्मनाभोऽमरप्रभुः ।
विश्वकर्मा मनुस्त्वष्टा स्थविष्ठः स्थविरो ध्रुवः ॥

The immeasurable; Lord of the senses; the one with a lotus at His navel; Lord of the gods; whose work is the universe; the thinker; the one who reduces all at dissolution; the most massive; the ancient and constant.

VERSE 7

अग्राह्यः शाश्वतः कृष्णो लोहिताक्षः प्रतर्दनः ।
प्रभूतस्त्रिककुब्धाम पवित्रं मङ्गलं परम् ॥

He who cannot be grasped by the senses; the eternal; Krishna, dark-hued and of existence-bliss; the red-eyed; the destroyer at dissolution; full of wealth and excellence; the support of the three regions; the purifier; supreme auspiciousness.

VERSE 8

ईशानः प्राणदः प्राणो ज्येष्ठः श्रेष्ठः प्रजापतिः ।
हिरण्यगर्भो भूगर्भो माधवो मधुसूदनः ॥

The controller; the giver of life; life itself; the eldest; the most praiseworthy; Lord of creatures; the golden womb; the one who holds the earth within; consort of Lakshmi; slayer of the demon Madhu.

VERSE 9

ईश्वरो विक्रमी धन्वी मेधावी विक्रमः क्रमः ।
अनुत्तमो दुराधर्षः कृतज्ञः कृतिरात्मवान् ॥

The almighty; the valiant; the bowman; the wise; whose stride spans the worlds; the all-pervading; the unsurpassed; the unassailable; the knower of all deeds; action itself; established in His own glory.

VERSE 10

सुरेशः शरणं शर्म विश्वरेताः प्रजाभवः ।
अहः संवत्सरो व्यालः प्रत्ययः सर्वदर्शनः ॥

Lord of the gods; the refuge; supreme bliss; the seed of the universe; the origin of creatures; the luminous day; the year, as time; ungraspable like a serpent; consciousness itself; the all-seeing.

VERSE 11

अजः सर्वेश्वरः सिद्धः सिद्धिः सर्वादिरच्युतः ।
वृषाकपिरमेयात्मा सर्वयोगविनिःसृतः ॥

The unborn; Lord of all; the ever-perfect; the goal itself; the beginning of all; the one who never falls from His nature; the embodiment of dharma who as the Boar raised the earth; of immeasurable nature; free from all attachments.

VERSE 12

वसुर्वसुमनाः सत्यः समात्माऽसम्मितः समः ।
अमोघः पुण्डरीकाक्षो वृषकर्मा वृषकृतिः ॥

The dwelling of all; of noble mind; truth itself; the same towards all; the unmeasured; ever equal; whose acts are never in vain; lotus-eyed; whose deeds are dharma; whose form is dharma.

VERSE 13

रुद्रो बहुशिरा बभ्रुर्विश्वयोनिः शुचिश्रवाः ।
अमृतः शाश्वतस्थाणुर्वरारोहो महातपाः ॥

The one who makes beings weep at dissolution; the many-headed; the upholder of the worlds; the source of the universe; whose names are pure to hear; the deathless; eternal and unmoving; the excellent goal; of great austerity.

VERSE 14

सर्वगः सर्वविद्वानुर्विष्वक्सेनो जनार्दनः ।
वेदो वेदविद्वङ्गो वेदाङ्गो वेदवित् कविः ॥

The all-pervading; all-knowing and radiant; before whom hostile armies scatter; the one who afflicts the wicked; the Veda itself; knower of the Veda; the flawless; whose limbs are the Vedic sciences; who reflects on the Veda; the seer.

VERSE 15

लोकाध्यक्षः सुराध्यक्षो धर्माध्यक्षः कृताकृतः ।
चतुरात्मा चतुर्व्यूहश्चतुर्दंष्ट्रश्चतुर्भुजः ॥

Overseer of the worlds; overseer of the gods; overseer of dharma; both effect and cause; the fourfold Self; of four emanations; the four-tusked; the four-armed.

VERSE 16

भ्राजिष्णुर्भोजनं भोक्ता सहिष्णुर्जगदादिजः ।
अनघो विजयो जेता विश्वयोनिः पुनर्वसुः ॥

The effulgent; the object of enjoyment; the enjoyer; the forbearing; the first-born at the beginning of the world; the sinless; the victorious; the conqueror; the source of the universe; who dwells again and again in bodies.

VERSE 17

उपेन्द्रो वामनः प्रांशुरमोघः शुचिरूर्जितः ।
अतीन्द्रः सङ्ग्रहः सर्गो धृतात्मा नियमो यमः ॥

The younger brother of Indra; the Dwarf; the tall one of the three strides; whose acts are never in vain; the pure; the mighty; who surpasses Indra; who gathers all at dissolution; creation itself; steadfast in His nature; the appointer; the inner controller.

VERSE 18

वेद्यो वैद्यः सदायोगी वीरहा माधवो मधुः ।
अतीन्द्रियो महामायो महोत्साहो महाबलः ॥

The one to be known; the knower of all lore; ever in yoga; slayer of mighty demons; Lord of knowledge; sweetness itself; beyond the senses; the great wielder of maya; of great zeal; of great strength.

VERSE 19

महाबुद्धिर्महावीर्यो महाशक्तिर्महाद्युतिः ।
अनिर्देश्यवपुः श्रीमानमेयात्मा महाद्रिधृक् ॥

Great in intellect, in valour, in power and in splendour; of indescribable form; the glorious; of immeasurable nature; the one who held up the great mountain.

VERSE 20

महेष्वासो महीभर्ता श्रीनिवासः सतां गतिः ।
अनिरुद्धः सुरानन्दो गोविन्दो गोविदां पतिः ॥

The great archer; upholder of the earth; abode of Shri; the refuge of the good; the unobstructed; the delight of the gods; Govinda, known through the words of the Veda; Lord of the wise.

VERSE 21

मरीचिर्दमनो हंसः सुपर्णो भुजगोत्तमः ।
हिरण्यनाभः सुतपाः पद्मनाभः प्रजापतिः ॥

The radiance of the radiant; the subduer; the swan who removes the fear of worldly existence; of beautiful wings; the best of serpents; of golden navel; of great austerity; lotus-naveled; father of all creatures.

VERSE 22

अमृत्युः सर्वदृक् सिंहः सन्धाता सन्धिमान् स्थिरः ।
अजो दुर्मर्षणः शास्ता विश्रुतात्मा सुरारिहा ॥

The deathless; the all-seeing; the lion; who joins beings to the fruits of their deeds; who partakes of those fruits; the steady; the unborn; the irresistible; the instructor; of renowned nature; slayer of the foes of the gods.

VERSE 23

गुरुर्गुरुतमो धाम सत्यः सत्यपराक्रमः ।
निमिषोऽनिमिषः स्रग्वी वाचस्पतिरुदारधीः ॥

The teacher; the greatest of teachers; the abode and light of all; the truth; of true valour; whose eyes are closed in yogic sleep; ever wakeful; the garlanded; Lord of speech, of vast intellect.

VERSE 24

अग्रणीग्रामिणीः श्रीमान् न्यायो नेता समीरणः ।
सहस्रमूर्धा विश्वात्मा सहस्राक्षः सहस्रपात् ॥

The one who leads forward; the leader of hosts; the radiant; justice itself; the guide; who moves beings as breath; thousand-headed; the Self of the universe; thousand-eyed; thousand-footed.

VERSE 25

आवर्तनो निवृत्तात्मा संवृतः सम्प्रमर्दनः ।
अहः संवर्तको वह्निरनिलो धरणीधरः ॥

The one who turns the wheel of worldly existence; free from bondage; veiled by His maya; who crushes the wicked; who brings on the day as the sun; the fire that bears oblations; the wind; the upholder of the earth.

VERSE 26

सुप्रसादः प्रसन्नात्मा विश्वधृग्विश्वभुग्विभुः ।
सत्कर्ता सत्कृतः साधुर्जह्नुर्नारायणो नरः ॥

The gracious; of serene nature; sustainer of the universe; protector of the universe; the manifold; who honours the good; honoured by the honoured; the righteous; who withdraws beings at dissolution; Narayana, abode of all beings; the eternal guide.

VERSE 27

असङ्ख्येयोऽप्रमेयात्मा विशिष्टः शिष्टकृच्छुचिः ।
सिद्धार्थः सिद्धसङ्कल्पः सिद्धिदः सिद्धिसाधनः ॥

Beyond number; of immeasurable nature; the transcendent; who commands the good; the pure; whose purposes are fulfilled; whose resolves come true; the giver of fruits; the means of attainment.

VERSE 28

वृषाही वृषभो विष्णुर्वृषपर्वा वृषोदरः ।
वर्धनो वर्धमानश्च विविक्तः श्रुतिसागरः ॥

The Lord of the sacred rites; who showers blessings; the all-pervading; whose steps are dharma; whose womb holds all beings; who nourishes; who grows as the world; ever apart; the ocean of scripture.

VERSE 29

सुभुजो दुर्धरो वाग्मी महेन्द्रो वसुदो वसुः ।
नैकरूपो बृहद्रूपः शिपिविष्टः प्रकाशनः ॥

Of beautiful arms; hard to hold in the mind; the eloquent; the great Lord; the giver of wealth; wealth itself; of many forms; of vast form; who pervades the rays of light; the illuminator.

VERSE 30

ओजस्तेजोद्युतिधरः प्रकाशात्मा प्रतापनः ।
ऋद्धः स्पष्टाक्षरो मन्त्रश्चन्द्रांशुर्भास्करद्युतिः ॥

Bearer of vitality, energy and splendour; of luminous nature; who gives heat as the sun; full of excellence; whose syllable Om is clear; the sacred mantra; soothing like the moon's rays; with the splendour of the sun.

VERSE 31

अमृतांशूद्भवो भानुः शशबिन्दुः सुरेश्वरः ।
औषधं जगतः सेतुः सत्यधर्मपराक्रमः ॥

The source of the moon at the churning of the ocean; the shining; the moon; Lord of the gods; the remedy for worldly existence; the bridge of the world; whose truth, dharma and valour are real.

VERSE 32

भूतभव्यभवन्नाथः पवनः पावनोऽनलः ।
कामहा कामकृत्कान्तः कामः कामप्रदः प्रभुः ॥

Lord of past, future and present; the purifying wind; who makes the wind move; fire; who removes the desires of seekers; who fulfils the wishes of devotees; the lovely; the one desired; the bestower of what is sought; the Lord.

VERSE 33

युगादिकृद्युगावर्तो नैकमायो महाशनः ।
अदृश्यो व्यक्तरूपश्च सहस्रजिदनन्तजित् ॥

Maker of the beginning of the ages; who turns the cycle of the ages; of manifold maya; the great devourer at the end; the invisible; of manifest form; conqueror of thousands; of endless victory.

VERSE 34

इष्टोऽविशिष्टः शिष्टेष्टः शिखण्डी नहुषो वृषः ।
क्रोधहा क्रोधकृत्कर्ता विश्वबाहुर्महीधरः ॥

The beloved one worshipped in sacrifice; the same in all; dear to the wise; wearing a peacock feather; who binds beings by maya; dharma itself; destroyer of anger; who acts against the wrathful; whose arms are everywhere; bearer of the earth.

VERSE 35

अच्युतः प्रथितः प्राणः प्राणदो वासवानुजः ।
अपांनिधिरधिष्ठानमप्रमत्तः प्रतिष्ठितः ॥

The unfallen; the renowned; life itself; the giver of strength; younger brother of Indra; the ocean, treasury of the waters; the ground of all; ever vigilant; established in His own glory.

VERSE 36

स्कन्दः स्कन्दधरो धुर्यो वरदो वायुवाहनः ।
वासुदेवो बृहद्भानुरादिदेवः पुरन्दरः ॥

The one who flows as nectar; upholder of the path of dharma; bearer of the burden of all beings; giver of boons; who moves the winds; Vasudeva, the indwelling deity; of vast radiance; the first god; destroyer of the demons' cities.

VERSE 37

अशोकस्तारणस्तारः शूरः शौरिर्जनेश्वरः ।
अनुकूलः शतावर्तः पद्मी पद्मनिभेक्षणः ॥

Free from sorrow; who ferries beings across; the saviour; the valiant; born in the line of Shura; Lord of all people; well-disposed to all; of a hundred descents; holding a lotus; with eyes like the lotus.

VERSE 38

पद्मनाभोऽरविन्दाक्षः पद्मगर्भः शरीरभृत् ।
महर्द्धिर्ऋद्धो वृद्धात्मा महाक्षो गरुडध्वजः ॥

Lotus-naveled; lotus-eyed; worshipped in the lotus of the heart; who sustains bodies; of great prosperity; who has grown as the universe; the ancient Self; great-eyed; whose banner bears Garuda.

VERSE 39

अतुलः शरभो भीमः समयज्ञो हविर्हरिः ।
सर्वलक्षणलक्षण्यो लक्ष्मीवान् समितिञ्जयः ॥

The incomparable; who dwells in bodies; the awe-inspiring; knower of the right time; who receives the oblation; known by every means of knowledge; ever with Lakshmi; victorious in battle.

VERSE 40

विक्षरो रोहितो मार्गो हेतुर्दामोदरः सहः ।
महीधरो महाभागो वेगवानमिताशनः ॥

The imperishable; the red-hued one of the fish form; the path; the cause; Damodara, known through self-restraint; who overcomes all; bearer of the earth; most fortunate; the swift; who consumes all at dissolution.

VERSE 41

उद्भवः क्षोभणो देवः श्रीगर्भः परमेश्वरः ।
करणं कारणं कर्ता विकर्ता गहनो गुहः ॥

The origin; who stirs nature and souls at creation; the shining one; who holds Shri within; the supreme Lord; the instrument; the cause; the doer; maker of the varied world; the unfathomable; who hides Himself by maya.

VERSE 42

व्यवसायो व्यवस्थानः संस्थानः स्थानदो ध्रुवः ।
परर्द्धिः परमस्पष्टस्तुष्टः पुष्टः शुभेक्षणः ॥

Knowledge itself; the basis of order; the final resting place; the giver of rightful places; the fixed; of supreme glory; supremely clear; ever content; ever full; of auspicious gaze.

VERSE 43

रामो विरामो विरजो मार्गो नेयो नयोऽनयः ।
वीरः शक्तिमतां श्रेष्ठो धर्मो धर्मविदुत्तमः ॥

Rama, in whom yogis delight; the rest of all; the passionless; the path; who is guided to by knowledge; the leader; who has none to lead Him; the valiant; mightiest of the mighty; dharma itself; the foremost knower of dharma.

VERSE 44

वैकुण्ठः पुरुषः प्राणः प्राणदः प्रणवः पृथुः ।
हिरण्यगर्भः शत्रुघ्नो व्याप्तो वायुरधोक्षजः ॥

Vaikuntha, who joins together the scattered elements at creation; the Person; life; the giver of life; the sacred syllable Om; the expansive; the golden womb; slayer of foes; the pervading; the mover; beyond the reach of the senses.

VERSE 45

ऋतुः सुदर्शनः कालः परमेष्ठी परिग्रहः ।
उग्रः संवत्सरो दक्षो विश्रामो विश्वदक्षिणः ॥

The season, as time; of auspicious sight; time itself; abiding in the supreme; who receives all offerings; the fierce; the year; the able; the resting place; the most skilful.

VERSE 46

विस्तारः स्थावरस्थाणुः प्रमाणं बीजमव्ययम् ।
अर्थोऽनर्थो महाकोशो महाभोगो महाधनः ॥

In whom the worlds spread out; firm and steadfast; the authority of knowledge; the imperishable seed; the goal that is sought; who seeks nothing; of great sheaths; of great enjoyment; of great wealth.

VERSE 47

अनिर्विण्णः स्थविष्ठोऽभूर्धर्मयूपो महामखः ।
नक्षत्रनेमिर्नक्षत्री क्षमः क्षामः समीहनः ॥

Never despondent; the immense; the unborn; the sacrificial post of dharma; the great sacrifice; the hub of the stars; the moon; the patient; who remains when all is reduced; who wills creation.

VERSE 48

यज्ञ इज्यो महेज्यश्च क्रतुः सत्रं सतां गतिः ।
सर्वदर्शी विमुक्तात्मा सर्वज्ञो ज्ञानमुत्तमम् ॥

The sacrifice; the one to be worshipped; the most worshipful; the sacrificial rite; the sacrificial session; the goal of the good; the all-seeing; the free Self; the all-knowing; supreme knowledge.

VERSE 49

सुव्रतः सुमुखः सूक्ष्मः सुघोषः सुखदः सुहृत् ।
मनोहरो जितक्रोधो वीरबाहुर्विदारणः ॥

Of holy vow; of pleasing face; the subtle; of auspicious sound; the giver of happiness; the friend; the captivating; who has conquered anger; mighty-armed; who rends the unrighteous.

VERSE 50

स्वापनः स्ववशो व्यापी नैकात्मा नैककर्मकृत् ।

वत्सरो वत्सलो वत्सी रत्नगर्भो धनेश्वरः ॥

The one who lulls beings into the sleep of maya; self-dependent; all-pervading; of many forms; of many deeds; the abode of all; the affectionate; the protector of His children; holding jewels within like the ocean; Lord of wealth.

VERSE 51

धर्मगुब्धर्मकृद्धर्मी सदसत्क्षरमक्षरम् ।

अविज्ञाता सहस्रांशुर्विधाता कृतलक्षणः ॥

Protector of dharma; doer of dharma; upholder of dharma; the real and the unreal, the perishable and the imperishable; not a knower in the limited sense; thousand-rayed; the supporter; who made the scriptures.

VERSE 52

गभस्तिनेमिः सत्त्वस्थः सिंहो भूतमहेश्वरः ।

आदिदेवो महादेवो देवेशो देवभृद्गुरुः ॥

The centre of the circle of rays; abiding in purity; the lion; the great Lord of beings; the first god; the great god; Lord of the gods; teacher of Indra.

VERSE 53

उत्तरो गोपतिर्गोप्ता ज्ञानगम्यः पुरातनः ।

शरीरभूतभृद्भोक्ता कपीन्द्रो भूरिदक्षिणः ॥

The one who lifts beings out of worldly existence; Lord of the earth; the protector; reached through knowledge; the ancient; sustainer of the elements that form bodies; the protector; chief of the monkeys; giver of abundant offerings.

VERSE 54

सोमपोऽमृतपः सोमः पुरुजित्पुरुसत्तमः ।

विनयो जयः सत्यसन्धो दाशार्हः सात्वताम्पतिः ॥

Drinker of soma; drinker of the nectar of His own bliss; the moon; conqueror of many; best among the great; who disciplines the wicked; the victorious; true to His word; born of the Dasharha clan; Lord of the Satvatas.

VERSE 55

जीवो विनयिता साक्षी मुकुन्दोऽमितविक्रमः ।

अम्भोनिधिरनन्तात्मा महोदधिशयोऽन्तकः ॥

The living one; witness of all conduct; Mukunda, giver of liberation; of boundless prowess; the ocean; the infinite Self; who reclines on the great ocean; the ender of all.

VERSE 56

अजो महार्हः स्वाभाव्यो जितामित्रः प्रमोदनः ।
आनन्दो नन्दनो नन्दः सत्यधर्मा त्रिविक्रमः ॥

The unborn; most worthy of worship; self-existent by nature; vanquisher of foes; ever joyful; bliss itself; who gladdens; full of joy; of true dharma; who took the three strides.

VERSE 57

महर्षिः कपिलाचार्यः कृतज्ञो मेदिनीपतिः ।
त्रिपदस्त्रिदशाध्यक्षो महाशृङ्गः कृतान्तकृत् ॥

The great seer Kapila; knower of the created world; Lord of the earth; of three steps; overseer of the three states of being; the great-horned one of the fish form; destroyer of death.

VERSE 58

महावराहो गोविन्दः सुषेणः कनकाङ्गदी ।
गुह्यो गभीरो गहनो गुप्तश्चक्रगदाधरः ॥

The great Boar; Govinda, who found the earth; with a fine army; wearing golden armlets; the hidden; the profound; the unfathomable; the concealed; bearer of discus and mace.

VERSE 59

वेधाः स्वाङ्गोऽजितः कृष्णो दृढः सङ्कर्षणोऽच्युतः ।
वरुणो वारुणो वृक्षः पुष्कराक्षो महामनाः ॥

The creator; the instrument of His own work; the unconquered; Krishna; the firm; Sankarshana, the unfailing; Lord of the waters; son of Varuna; the steady tree; lotus-eyed; of great mind.

VERSE 60

भगवान् भगहाऽऽनन्दी वनमाली हलायुधः ।
आदित्यो ज्योतिरादित्यः सहिष्णुर्गतिसत्तमः ॥

The Lord possessed of the six excellences; who withdraws them at dissolution; the blissful; wearing the forest garland; bearer of the plough; son of Aditi; the light in the sun; the forbearing; the best refuge.

VERSE 61

सुधन्वा खण्डपरशुर्दारुणो द्रविणप्रदः ।
दिवस्पृक् सर्वदृग्व्यासो वाचस्पतिरयोनिजः ॥

Bearer of the excellent bow; whose axe cleaves His foes; stern to the unrighteous; giver of wealth; who touches the heavens; the all-seeing Vyasa; Lord of speech, not born of a womb.

VERSE 62

त्रिसामा सामगः साम निर्वाणं भेषजं भिषक् ।
संन्यासकृच्छमः शान्तो निष्ठा शान्तिः परायणम् ॥

The one praised by the three Saman chants; the singer of Saman; the Saman itself; supreme bliss; the medicine; the physician; ordainer of renunciation; tranquillity; the peaceful; the final abode; peace itself; the supreme goal.

VERSE 63

शुभाङ्गः शान्तिदः स्रष्टा कुमुदः कुवलेशयः ।
गोहितो गोपतिर्गोप्ता वृषभाक्षो वृषप्रियः ॥

Of beautiful form; giver of peace; the creator; who delights on the earth; who reclines on the waters; friend of cows; Lord of the earth; the protector; whose eyes shower blessings; lover of dharma.

VERSE 64

अनिवर्ती निवृत्तात्मा सङ्क्षेप्ता क्षेमकृच्छिवः ।
श्रीवत्सवक्षाः श्रीवासः श्रीपतिः श्रीमतांवरः ॥

The one who never turns back; withdrawn from sense objects; who draws the universe in at dissolution; maker of welfare; the auspicious; bearing the Shrivatsa mark on His chest; abode of Shri; Lord of Shri; best of the glorious.

VERSE 65

श्रीदः श्रीशः श्रीनिवासः श्रीनिधिः श्रीविभावनः ।
श्रीधरः श्रीकरः श्रेयः श्रीमाल्लोकत्रयाश्रयः ॥

Giver of fortune; Lord of Shri; dwelling in the fortunate; treasure of all glory; who apportions fortune; bearer of Shri; who makes His devotees prosper; the highest good; the glorious refuge of the three worlds.

VERSE 66

स्वक्षः स्वङ्गः शतानन्दो नन्दिज्योतिर्गणेश्वरः ।
विजितात्माऽविधेयात्मा सत्कीर्तिश्छिन्नसंशयः ॥

Of beautiful eyes; of beautiful limbs; of hundredfold bliss; supreme bliss; Lord of the hosts of light; self-controlled; subject to none; of true fame; free of every doubt.

VERSE 67

उदीर्णः सर्वतश्चक्षुरनीशः शाश्वतस्थिरः ।
भूशयो भूषणो भूतिर्विशोकः शोकनाशनः ॥

Exalted above all; with eyes on every side; who has no lord above Him; eternal and steady; who lay upon the ground; who adorns the earth; prosperity itself; free from sorrow; destroyer of sorrow.

VERSE 68

अर्चिष्मानर्चितः कुम्भो विशुद्धात्मा विशोधनः ।

अनिरुद्धोऽप्रतिरथः प्रद्युम्नोऽमितविक्रमः ॥

The radiant; the worshipped; the vessel containing all; of pure nature; the purifier; the unobstructed Aniruddha; without rival; Pradyumna of great wealth; of immeasurable prowess.

VERSE 69

कालनेमिनिहा वीरः शौरिः शूरजनेश्वरः ।

त्रिलोकात्मा त्रिलोकेशः केशवः केशिहा हरिः ॥

Slayer of Kalanemi; the valiant; born in the line of Shura; Lord of heroes; the Self of the three worlds; Lord of the three worlds; Keshava of radiant locks; slayer of Keshi; Hari, remover of ignorance.

VERSE 70

कामदेवः कामपालः कामी कान्तः कृतागमः ।

अनिर्देश्यवपुर्विष्णुर्वीरोऽनन्तो धनञ्जयः ॥

The god sought by seekers; guardian of desires; whose desires stand fulfilled; the lovely; author of the scriptures; of indescribable form; the all-pervading; the mighty; the endless; winner of wealth.

VERSE 71

ब्रह्मण्यो ब्रह्मकृद् ब्रह्मा ब्रह्म ब्रह्मविवर्धनः ।

ब्रह्मविद् ब्राह्मणो ब्रह्मी ब्रह्मज्ञो ब्राह्मणप्रियः ॥

Friend of the Veda and austerity; maker of austerity; Brahma the creator; Brahman itself; who increases sacred knowledge; knower of the Veda; the teacher of the Veda; possessed of Brahman's nature; knower of Brahman; dear to the learned.

VERSE 72

महाक्रमो महाकर्मा महातेजा महोरगः ।

महाक्रतुर्महायज्वा महायज्ञो महाहविः ॥

Of great stride; of great deeds; of great splendour; the great serpent; the great sacrifice; the great sacrificer; the great offering of prayer; the great oblation.

VERSE 73

स्तव्यः स्तवप्रियः स्तोत्रं स्तुतिः स्तोता रणप्रियः ।

पूर्णः पूरयिता पुण्यः पुण्यकीर्तिरनामयः ॥

Worthy of praise; fond of praise; the hymn itself; the act of praise; the one who praises; fond of battle against evil; the full; who fulfils; the holy; of holy fame; free from ailment.

VERSE 74

मनोजवस्तीर्थकरो वसुरेता वसुप्रदः ।

वसुप्रदो वासुदेवो वसुर्वसुमना हविः ॥

Swift as the mind; maker of the sacred fords of learning; of golden seed; giver of wealth; giver of the highest wealth; son of Vasudeva; in whom all dwell; whose mind dwells in all; the oblation.

VERSE 75

सद्गतिः सत्कृतिः सत्ता सद्भूतिः सत्परायणः ।

शूरसेनो यदुश्रेष्ठः सन्निवासः सुयामुनः ॥

The goal of the good; of good deeds; existence itself; true being; the supreme refuge of the good; with a heroic army; best of the Yadus; abode of the wise; attended by the dwellers on the Yamuna.

VERSE 76

भूतावासो वासुदेवः सर्वासुनिलयोऽनलः ।

दर्पहा दर्पदो दृप्तो दुर्धरोऽथापराजितः ॥

Dwelling of all beings; who covers the world with His maya; resting place of all life; of limitless power; destroyer of arrogance; who gives the righteous their dignity; ever exultant in bliss; hard to grasp; the unvanquished.

VERSE 77

विश्वमूर्तिर्महामूर्तिर्दीप्तमूर्तिरमूर्तिमान् ।

अनेकमूर्तिरव्यक्तः शतमूर्तिः शताननः ॥

Whose form is the universe; of vast form; of luminous form; the formless; of many forms; the unmanifest; of a hundred forms; of a hundred faces.

VERSE 78

एको नैकः सवः कः किं यत् तत्पदमनुत्तमम् ।

लोकबन्धुर्लोकनाथो माधवो भक्तवत्सलः ॥

The One; the many; the sacrifice; bliss; the one to be enquired into; the self-existent; That, the unsurpassed state; kinsman of the world; Lord of the world; born in the line of Madhu; loving to His devotees.

VERSE 79

सुवर्णवर्णो हेमाङ्गो वराङ्गश्चन्दनाङ्गदी ।
वीरहा विषमः शून्यो घृताशीरचलश्चलः ॥

Golden-hued; of golden limbs; of beautiful limbs; with armlets anointed in sandal; slayer of the demon heroes; the unequalled; void of attributes; free of wants; the immovable; the moving.

VERSE 80

अमानी मानदो मान्यो लोकस्वामी त्रिलोकधृक् ।
सुमेधा मेधजो धन्यः सत्यमेधा धराधरः ॥

Free of pride; giver of honour; worthy of honour; Lord of the world; upholder of the three worlds; of good wisdom; born of sacrifice; the blessed; of true wisdom; bearer of the earth.

VERSE 81

तेजोवृषो द्युतिधरः सर्वशस्त्रभृतां वरः ।
प्रग्रहो निग्रहो व्यग्रो नैकशृङ्गो गदाग्रजः ॥

Who showers radiance as the sun; bearer of splendour; best of those who bear weapons; who accepts the offerings of devotees; the restrainer; without end; the many-horned; elder brother of Gada.

VERSE 82

चतुर्मूर्तिश्चतुर्बाहुश्चतुर्व्यूहश्चतुर्गतिः ।
चतुरात्मा चतुर्भावश्चतुर्वेदविदेकपात् ॥

Of four forms; four-armed; of four emanations; the goal of the four stages of life; the fourfold Self; the source of the four aims; knower of the four Vedas; of whom the world is but one quarter.

VERSE 83

समावर्तोऽनिवृत्तात्मा दुर्जयो दुरतिक्रमः ।
दुर्लभो दुर्गमो दुर्गो दुरावासो दुरारिहा ॥

The one who turns the wheel of existence; never withdrawn from anywhere; the invincible; whose command none can transgress; hard to attain; hard to reach; hard to approach; hard to hold in the mind; slayer of the wicked.

VERSE 84

शुभाङ्गो लोकसारङ्गः सुतन्तुस्तन्तुवर्धनः ।
इन्द्रकर्मा महाकर्मा कृतकर्मा कृतागमः ॥

Of auspicious limbs; who grasps the essence of the world; the fine thread of the world; who extends that thread; whose deeds are like Indra's; of great deeds; whose work is accomplished; author of the Vedas.

VERSE 85

उद्भवः सुन्दरः सुन्दो रत्ननाभः सुलोचनः ।
अर्को वाजसनः शृङ्गी जयन्तः सर्वविज्जयी ॥

Of exalted birth; the beautiful; the compassionate; jewel-navel; fair-eyed; worshipped by the worshipful; giver of food; the horned one of the fish form; the conqueror; all-knowing and victorious.

VERSE 86

सुवर्णबिन्दुरक्षोभ्यः सर्ववागीश्वरेश्वरः ।
महाह्रदो महागर्तो महाभूतो महानिधिः ॥

Of golden limbs; the unshakable; Lord of the lords of speech; the great lake of bliss; the great chasm of maya; the great being; the great treasure.

VERSE 87

कुमुदः कुन्दरः कुन्दः पर्जन्यः पावनोऽनिलः ।
अमृताशोऽमृतवपुः सर्वज्ञः सर्वतोमुखः ॥

Gladdener of the earth; giver of pure fruits; pure as the jasmine; the rain-cloud; the purifier; the ever-moving; partaker of nectar; of deathless form; the all-knowing; facing every direction.

VERSE 88

सुलभः सुव्रतः सिद्धः शत्रुजिच्छत्रुतापनः ।
न्यग्रोधोदुम्बरोऽश्वत्थश्चाणूरान्ध्रनिषूदनः ॥

Easily reached by devotion; of holy vow; the perfect; conqueror of foes; scorcher of foes; the banyan tree; the fig tree; the sacred ashvattha; slayer of Chanura of the Andhra clan.

VERSE 89

सहस्रार्चिः सप्तजिह्वः सप्तैधाः सप्तवाहनः ।
अमूर्तिरनघोऽचिन्त्यो भयकृद्भयनाशनः ॥

Thousand-rayed; the seven-tongued fire; of seven flames; whose chariot is drawn by seven horses; the formless; the sinless; the inconceivable; who causes fear to the wicked; destroyer of fear.

VERSE 90

अणुर्बृहत्कृशः स्थूलो गुणभृन्निर्गुणो महान् ।
अधृतः स्वधृतः स्वास्यः प्राग्वंशो वंशवर्धनः ॥

The subtle; the vast; the slender; the gross; bearer of qualities; beyond all qualities; the great; unsupported; self-supported; of beautiful face; of the first lineage; who prospers lineages.

VERSE 91

भारभृत् कथितो योगी योगीशः सर्वकामदः ।

आश्रमः श्रमणः क्षामः सुपर्णो वायुवाहनः ॥

Bearer of the burden of the earth; proclaimed by the scriptures; the yogi; Lord of yogis; giver of all that is sought; the resting place; who afflicts the undiscerning; who wastes all at dissolution; the tree of beautiful leaves; mover of the winds.

VERSE 92

धनुर्धरो धनुर्वेदो दण्डो दमयिता दमः ।

अपराजितः सर्वसहो नियन्ताऽनियमोऽयमः ॥

The bowman; knower of the science of archery; the rod of justice; the subduer; self-restraint itself; the unconquered; enduring all; the controller; subject to no rule; beyond death.

VERSE 93

सत्त्ववान् सात्त्विकः सत्यः सत्यधर्मपरायणः ।

अभिप्रायः प्रियार्होऽर्हः प्रियकृत् प्रीतिवर्धनः ॥

Full of strength; established in purity; the truthful; devoted to truth and dharma; the one whom all seek; worthy of dear offerings; worthy of worship; doer of good; who increases joy.

VERSE 94

विहायसगतिर्ज्योतिः सुरुचिर्हुतभुग्विभुः ।

रविर्विरोचनः सूर्यः सविता रविलोचनः ॥

Whose path is the sky; light itself; of beautiful lustre; enjoyer of oblations; the all-pervading; the sun; shining in many ways; the begetter; the progenitor; whose eye is the sun.

VERSE 95

अनन्तो हुतभुग्भोक्ता सुखदो नैकजोऽग्रजः ।

अनिर्विण्णः सदामर्षी लोकाधिष्ठानमद्भुतः ॥

The endless; enjoyer of oblations; the enjoyer; giver of bliss; born many times; the first-born; never weary; ever forgiving; the ground of the world; the wondrous.

VERSE 96

सनात्सनातनतमः कपिलः कपिरव्ययः ।

स्वस्तिदः स्वस्तिकृत्वस्ति स्वस्तिभुक्स्वस्तिदक्षिणः ॥

The eternal; the most ancient; the tawny one; the sun; the imperishable; giver of welfare; doer of good; auspiciousness itself; guardian of auspiciousness; skilled in granting welfare.

VERSE 97

अरौद्रः कुण्डली चक्री विक्रम्यूर्जितशासनः ।

शब्दातिगः शब्दसहः शिशिरः शर्वरीकरः ॥

Never fierce; wearing ear-rings; bearer of the discus; the valiant one whose command is mighty; beyond words; the import of all scripture; the cool and soothing; maker of the night.

VERSE 98

अक्रूरः पेशलो दक्षो दक्षिणः क्षमिणांवरः ।

विद्वत्तमो वीतभयः पुण्यश्रवणकीर्तनः ॥

Never cruel; the gentle; the skilful; the liberal; best of the patient; the wisest; the fearless; whose names are holy to hear and to sing.

VERSE 99

उत्तारणो दुष्कृतिहा पुण्यो दुःस्वप्ननाशनः ।

वीरहा रक्षणः सन्तो जीवनः पर्यवस्थितः ॥

The one who lifts beings across; destroyer of wrong deeds; the holy; dispeller of evil dreams; who cuts off the paths of worldly existence; the protector; the good; the life-giver; pervading everywhere.

VERSE 100

अनन्तरूपोऽनन्तश्रीर्जितमन्युर्भयापहः ।

चतुरश्रो गभीरात्मा विदिशो व्यादिशो दिशः ॥

Of endless forms; of endless glory; conqueror of anger; remover of fear; the just; of profound nature; distributor of varied fruits; who assigns all duties; the instructor.

VERSE 101

अनादिर्भूवो लक्ष्मीः सुवीरो रुचिराङ्गदः ।

जननो जनजन्मादिर्भीमो भीमपराक्रमः ॥

The beginningless; the ground of the earth itself; the splendour of the world; of auspicious movements; wearing beautiful armlets; who begets beings; the root of the birth of beings; the awe-inspiring; of awesome prowess.

VERSE 102

आधारनिलयोऽधाता पुष्पहासः प्रजागरः ।

ऊर्ध्वगः सत्पथाचारः प्राणदः प्रणवः पणः ॥

Abode of the supports of the world; who has no creator; blossoming like a flower; ever wakeful; highest of all; who walks the path of the good; giver of life; the syllable Om; the dispenser of the fruits of action.

VERSE 103

प्रमाणं प्राणनिलयः प्राणभृत्प्राणजीवनः ।

तत्त्वं तत्त्वविदेकात्मा जन्ममृत्युजरातिगः ॥

The authority of all knowledge; abode of the vital breaths; nourisher of life; the life of the living; the reality; knower of the reality; the one Self; beyond birth, death and old age.

VERSE 104

भूर्भुवःस्वस्तरुस्तारः सविता प्रपितामहः ।

यज्ञो यज्ञपतिर्यज्वा यज्ञाङ्गो यज्ञवाहनः ॥

who carries beings across through Bhuh, Bhuvah and Svah; the saviour; the father of all; the great-grandfather; the sacrifice; Lord of sacrifice; the sacrificer; whose limbs are the sacrifice; who carries sacrifice to its fruit.

VERSE 105

यज्ञभृद् यज्ञकृद् यज्ञी यज्ञभुग् यज्ञसाधनः ।

यज्ञान्तकृद् यज्ञगुह्यमन्नमन्नाद एव च ॥

Sustainer of sacrifice; performer of sacrifice; master of sacrifice; enjoyer of sacrifice; for whom sacrifice is the means; who brings sacrifice to completion; the secret of sacrifice; food; and the eater of food.

VERSE 106

आत्मयोनिः स्वयज्जातो वैखानः सामगायनः ।

देवकीनन्दनः स्रष्टा क्षितीशः पापनाशनः ॥

The self-caused source; the self-born; who dug into the earth as the Boar; the singer of Saman; son of Devaki; the creator; Lord of the earth; destroyer of sin.

VERSE 107

शङ्खभृन्नन्दकी चक्री शार्ङ्गधन्वा गदाधरः ।

रथाङ्गपाणिरक्षोभ्यः सर्वप्रहरणायुधः ॥

Bearer of the conch; bearer of the sword Nandaka; bearer of the discus; wielder of the Sharnga bow; bearer of the mace; with the chariot-wheel discus in hand; the unperturbable; who holds every kind of weapon.

VERSE 108

वनमाली गदी शार्ङ्गी शङ्खी चक्री च नन्दकी ।
श्रीमान् नारायणो विष्णुर्वासुदेवोऽभिरक्षतु ॥

Wearing the forest garland, holding the mace, the bow Sharnga, the conch, the discus and the sword Nandaka: may the glorious Narayana, Vishnu, Vasudeva, protect us.

CLOSING

इति श्रीविष्णोर्दिव्यसहस्रनामस्तोत्रं सम्पूर्णम् ॥

Thus ends the divine Thousand Names hymn of Shri Vishnu.

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