



SACRED HYMN · SANSKRIT (DEVANAGARI) WITH MEANING

# YA DEVI SARVABHUTESHU

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Devi Mahatmya, Markandeya Purana

The gods' hymn of chapter 5, verses 9 to 82, with the twenty-one 'ya devi' stanzas as recited in the Durga Saptashati.

VERSE 1

नमो देव्यै महादेव्यै शिवायै सततं नमः ।  
नमः प्रकृत्यै भद्रायै नियताः प्रणताः स्म ताम् ॥

Salutation to the Goddess, to the Great Goddess; to the auspicious one, salutation always. Salutation to Prakriti, primal nature, to the gracious one; with minds controlled we bow to her.

VERSE 2

रौद्रायै नमो नित्यायै गौर्यै धात्र्यै नमो नमः ।  
ज्योत्स्नायै चेन्दुरूपिण्यै सुखायै सततं नमः ॥

Salutation to the fierce one, to the eternal one; to Gauri, the radiant, and to the sustainer, salutation again and again. To her who is moonlight, who has the form of the moon, who is happiness itself, salutation always.

VERSE 3

कल्याण्यै प्रणतां वृद्ध्यै सिद्ध्यै कुर्मो नमो नमः ।  
नैर्ऋत्यै भूभृतां लक्ष्यै शर्वाण्यै ते नमो नमः ॥

We bow again and again to the auspicious one, who is growth and fulfilment for those who bow to her. Salutation again and again to you, who are Nairriti (the power of decline), the fortune of kings, and Sharvani, consort of Shiva.

VERSE 4

दुर्गायै दुर्गपारायै सारायै सर्वकारिण्यै ।  
ख्यात्यै तथैव कृष्णायै धूम्रायै सततं नमः ॥

To Durga, who carries us across what is hard to cross, who is the essence and the cause of all; to her who is fame, and likewise to the dark one and the smoke-coloured one, salutation always.

VERSE 5

अतिसौम्यातिरौद्रायै नतास्तस्यै नमो नमः ।  
नमो जगत्प्रतिष्ठायै देव्यै कृत्यै नमो नमः ॥

We bow to her who is at once most gentle and most fierce; salutation to her again and again. Salutation to the Goddess who is the foundation of the world, to her who is action itself, salutation again and again.

VERSE 6

या देवी सर्वभूतेषु विष्णुमायेति शब्दिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who in all beings is named Vishnumaya, the creative and veiling power of Vishnu: salutation to her, salutation to her, salutation to her, salutation again and again.

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VERSE 7

या देवी सर्वभूतेषु चेतनेत्यभिधीयते ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who in all beings is called consciousness: salutation to her, salutation to her, salutation to her, salutation again and again.

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VERSE 8

या देवी सर्वभूतेषु बुद्धिरूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of intelligence: salutation to her, salutation to her, salutation to her, salutation again and again.

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VERSE 9

या देवी सर्वभूतेषु निद्रारूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of sleep: salutation to her, salutation to her, salutation to her, salutation again and again.

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VERSE 10

या देवी सर्वभूतेषु क्षुधारूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of hunger: salutation to her, salutation to her, salutation to her, salutation again and again.

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VERSE 11

या देवी सर्वभूतेषु छाया रूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of shadow (reflection): salutation to her, salutation to her, salutation to her, salutation again and again.

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VERSE 12

या देवी सर्वभूतेषु शक्तिरूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of power: salutation to her, salutation to her, salutation to her, salutation again and again.

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VERSE 13

या देवी सर्वभूतेषु तृष्णारूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of thirst and craving: salutation to her, salutation to her, salutation to her, salutation again and again.

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VERSE 14

या देवी सर्वभूतेषु क्षान्तिरूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of forbearance: salutation to her, salutation to her, salutation to her, salutation again and again.

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VERSE 15

या देवी सर्वभूतेषु जातिरूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of birth and kind (the class each being belongs to): salutation to her, salutation to her, salutation to her, salutation again and again.

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VERSE 16

या देवी सर्वभूतेषु लज्जारूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of modesty: salutation to her, salutation to her, salutation to her, salutation again and again.

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VERSE 17

या देवी सर्वभूतेषु शान्तिरूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of peace: salutation to her, salutation to her, salutation to her, salutation again and again.

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VERSE 18

या देवी सर्वभूतेषु श्रद्धारूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of faith: salutation to her, salutation to her, salutation to her, salutation again and again.

VERSE 19

या देवी सर्वभूतेषु कान्तिरूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of radiance and beauty: salutation to her, salutation to her, salutation to her, salutation again and again.

VERSE 20

या देवी सर्वभूतेषु लक्ष्मीरूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of fortune and prosperity (Lakshmi): salutation to her, salutation to her, salutation to her, salutation again and again.

VERSE 21

या देवी सर्वभूतेषु वृत्तिरूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of livelihood and activity: salutation to her, salutation to her, salutation to her, salutation again and again.

VERSE 22

या देवी सर्वभूतेषु स्मृतिरूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of memory: salutation to her, salutation to her, salutation to her, salutation again and again.

VERSE 23

या देवी सर्वभूतेषु दयारूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of compassion: salutation to her, salutation to her, salutation to her, salutation again and again.

VERSE 24

या देवी सर्वभूतेषु तुष्टिरूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of contentment: salutation to her, salutation to her, salutation to her, salutation again and again.

VERSE 25

या देवी सर्वभूतेषु मातृरूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of the mother: salutation to her, salutation to her, salutation to her, salutation again and again.

VERSE 26

या देवी सर्वभूतेषु भ्रान्तिरूपेण संस्थिता ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To the Goddess who dwells in all beings in the form of delusion (error): salutation to her, salutation to her, salutation to her, salutation again and again.

VERSE 27

इन्द्रियाणामधिष्ठात्री भूतानां चाखिलेषु या ।  
भूतेषु सततं तस्यै व्याप्तिदेव्यै नमो नमः ॥

She presides over the senses of all beings and is ever present in all the elements and creatures; to her, the all-pervading Goddess, salutation again and again.

VERSE 28

चितिरूपेण या कृत्स्नमेतद् व्याप्य स्थिता जगत् ।  
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

To her who, as pure consciousness, pervades this entire world and abides in it: salutation to her, salutation to her, salutation to her, salutation again and again.

VERSE 29

स्तुता सुरैः पूर्वमभीष्टसंश्रयात्तथा सुरेन्द्रेण दिनेषु सेविता ।  
करोतु सा नः शुभहेतुरीश्वरी शुभानि भद्राण्यभिहन्तु चापदः ॥

Praised of old by the gods for the fulfilment of their wishes, and worshipped day after day by Indra, lord of the gods: may that sovereign Goddess, the source of all good, bring us what is good and auspicious and destroy our misfortunes.

VERSE 30

या साम्प्रतं चोद्धतदैत्यतापितैरस्माभिरीशा च सुरैर्मस्यते ।

या च स्मृता तत्क्षणमेव हन्ति नः सर्वापदो भक्तिविनम्रमूर्तिभिः ॥

She, the sovereign one, is now being saluted by us gods, tormented by the arrogant demons; and the verse says that when remembered by us, bowed in devotion, she destroys all our misfortunes that very instant.

READ IT ON ITS PAGE

The Ya Devi Sarvabhuteshu with its meaning, how and when it is recited, and the same text in five more scripts:  
[astrobhava.com/mantra/ya-devi-sarvabhuteshu/](http://astrobhava.com/mantra/ya-devi-sarvabhuteshu/)

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